

**NOTICE OF SATISFACTION OF CONTRACT  
AND CONVEYANCE OF PROPERTY AND EASEMENT**

This Notice of Satisfaction of Contract and Conveyance of Property and Easement pertains to these certain agreements and associated documents between the State of Utah, acting through the Board of Water Resources, and the Draper Irrigation Company of Salt Lake County, Utah, recorded in the Salt Lake County Recorder's office as follows:

Document	Date	Recorded	Entry No.	Book No.	Page Nos.
Easement to Use Distrib. System	03/08/1988	03/25/1988	4601931	6014	550 *
Agreement	05/23/1988	05/29/1996	6368920	7409	2554-2559*
Certification & Acknowledgment	03/08/1987	05/29/1996	6368921	7409	2560-2561
Certification & Acknowledgment	03/08/1987	05/29/1996	6368922	7409	2562-2653
Warranty Deed (Water Rights)	03/08/1988	05/29/1996	6368923	7409	2564
Agreement	06/29/1993	05/29/1996	6368924	7409	2566-2574*
Certification & Acknowledgment	03/08/1990	05/29/1996	6368925	7409	2575-2576
Warranty Deed (Water Rights)	06/30/0993	05/29/1996	6368926	7409	2577-2578
Corrected Easement	05/02/1997	05/05/1997	6636288	7659	1312-1314
Corrected Easement	05/02/1997	05/05/1997	6636289	7659	1315-1316
Corrected Easement	05/02/1997	05/05/1997	6636290	7659	1317-1318
Corrected Easement	05/02/1997	05/05/1997	6636291	7659	1319-1320
Corrected Easement	05/02/1997	05/05/1997	6636292	7659	1321-1322
Amendment to Agreement	03/07/1997	05/11/1998	6958846	7973	1243-1268

\* Terminated 05/06/2009

The BOARD OF WATER RESOURCES, GRANTOR, acknowledges that the parties have fully satisfied all obligations set forth in said Agreements and associated documents, and for such satisfaction and other good and valuable consideration does hereby convey to DRAPER IRRIGATION COMPANY, GRANTEE, all right, title, and interest that the GRANTOR may have acquired under the aforesaid Agreements and related documents, to the following.

- Any and all easements and rights-of-way for the construction, operation, and maintenance of the water system, including an easement to use the existing water distribution system of canals, ditches, and all appurtenant works and facilities of the Draper Irrigation Company in Sections 22, 27, 28, 29, 30, 31, 32, and 33, T3S, R1E, SLBM.
- All water system improvements and physical facilities constructed under the said agreements and related documents in and around Sections 1, 11, 12, 13, 14, and 15, T4S, R1W; and Sections 3, 4, 5, 6 and 7, T4S, R1E; and Sections 7, 17, 18, 19, 20, 21, 22, 23, 27, 28, 29, 30, 31, 32 and 33, T3S, R1E, SLB&M in Salt Lake County.

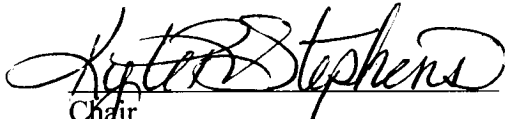
14056726 B: 11392 P: 9830 Total Pages: 2  
 12/27/2022 01:33 PM By: adavis Fees: \$0.00  
 Rashelle Hobbs, Recorder Salt Lake County, Utah  
 Return To: DIVISION OF WATER RESOURCES 146201  
 PO BOX 314315 SALT LAKE CITY, UT 84131-9988

The officers who sign herein do hereby certify that this document and the transfer represented thereby were duly authorized by the Board of Water Resources.

IN WITNESS WHEREOF, we have herewith set our hands this 6<sup>th</sup> day of DECEMBER, 2022.

State of Utah, Acting Through the  
BOARD OF WATER RESOURCES



ATTEST:

  
Chair

  
Executive Secretary

STATE OF UTAH )  
County of Salt Lake ) SS

On the 6<sup>th</sup> day of DECEMBER, 2022, before me, the undersigned notary public, personally appeared Kyle R. Stephens, whose identity is personally known to me or proven on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged that he is the Chair of the BOARD OF WATER RESOURCES, and that the foregoing instrument was signed by him on behalf of the State of Utah acting through the Board of Water Resources.

 **STEVEN GREGERSON**  
Notary Public State of Utah  
My Commission Expires on:  
August 18, 2026  
Comm. Number: 726255  
  
Notary Public

STATE OF UTAH )  
County of Salt Lake ) SS

On the 6<sup>th</sup> day of DECEMBER, 2022, before me, the undersigned notary public, personally appeared Candice A. Hasenyager, whose identity is personally known to me or proven on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged that she is the Executive Secretary of the BOARD OF WATER RESOURCES, and that the foregoing instrument was signed by her on behalf of the State of Utah acting through the Board of Water Resources.

 **STEVEN GREGERSON**  
Notary Public State of Utah  
My Commission Expires on:  
August 18, 2026  
Comm. Number: 726255  
  
Notary Public