



WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION

(801)963-3318

Long Term Storm Water Management Permit

Permit #202200497

Work/Project Information	ı	
Project Name:	Next Step warehouse	
Project Location:	3703 W PARKWAY BLVD / 3 7	147 W Parkway Blud
Parcel No.:	15-29-126-012	
Permit Holder Informatio	n	
Permit Holder: Shive	vam Shah MayeY	Contact: Shivam Shah
Address: PO Box 16 Draper, Ut 84020	51	
		Email: shivam@nextstepwarehouse.com
Emergency Contact	:	Primary Phone: 8/3-298-8
Emergency Contact	Phone:	Mobile Phone:
	Water Management Plan. Plans on file with West Valley City Engineering Divisio	on.
mit Holder Signature Third Share	Permit Holder this 23 day of November The manager	, 20 <u>72</u>
on this <u>23</u> day of the personally known to me or the capacity indicates) :ss) Neverney, 2022, personally appeared before r proved to me on the basis of satisfactory evidence, and ated above.	me Shiram Shah whose identity(ies) d who affirmed that he/she/they executed the foregoing Notary Public
me:e:	Issued:	DUSTIN FENN Notary Public - State of Utah Comm. No. 713793 My Commission Expires on Aug 28, 2024

12/14/22, 12:22 PM SLCREC



Esc / CLEAR | Logoff | **Applications** DIST 24 TOTAL ACRES 6.29 VTDI 15-29-126-012-0000 CC SANDS, LLC TAX CLASS UPDATE **REAL ESTATE** 1590200 BUILDINGS 2865300 ET AL LEGAL PRINT P TOTAL VALUE 4455500 F10-MORE BK/PG 3703 W PARKWAY BLVD NO: WEST VALLEY UT 84120 **EDIT FACTOR BYPASS** LOC: 3703 W PARKWAY BLVD EDIT 0 BOOK 11378 PAGE 4628 DATE 12/12/2022 TYPE SECT PLAT SUB: SEC 20 TWNSHP 1S RNG 1W 12/14/2022 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY BEG N 53.38 FT & W 747.50 FT FR N 1/4 COR OF SEC 29, T1S, R1W, SLM; S 83-02'24" E 489.49 FT; E'LY ALG A 2817.25 FT RADIUS CURVE TO L 103.54 FT; S 81-38'37" E 96.81 FT; S 0-11'18" E 4.37 FT; S 48-55'54" E 30.52 FT; S 0-02'32" E 11.15 FT; N 87-19'47" W 13.51 FT; W'LY 173.41 FT ALG CURVE TO R; S 30-03'58" W 862.54 FT; N 0-07'48" W 30.59 FT; S 30-03'58" W 172.81 FT; N 0-15'41" W 276.46 FT; N 0-05'41" W 694.22 FT TO BEG. LESS & EXCEPT, BEG S 55.07 FT & W 39.83 FT FR N 1/4 COR OF SD SEC 29; S 0-02'32" E 11.15 FT; N 87-19'47" W 13.64 FT; N'LY ALG A 2859.25 FT RADIUS CURVE TO R 173.41 FT (CHD N 85-35'35" W 173.39 FT); N 30-03'58" E 46.02 FT; SE'LY ALG A 2817.25 FT RADIUS CURVE TO THE L 44.82 FT (CHD S 84-41'25" E 44.82 FT); S 81-36'37" E 96.81 FT; S 0-11'18" E 4.37 FT; S 48-55'54" E 30.52 FT TO BEG. PRESS ENTER FOR MORE LEGAL DESCRIPTION ADDITIONAL NAMES 1=RXPH 4=VTAU 6=NEXT 7=VTAS 8=RXMU 10=VTBK 11=RXPN 12=PREV

HostKeyPad ✓

<u>a</u>		
6		

Reset Default Refresh Disconnect Turn Keyboard Off

Salt Lake County Government Center - 2001 South State Street Salt Lake City, UT 84190 - 801 468-3000