

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

14055115 B: 11392 P: 1775 Total Pages: 3  
12/20/2022 04:17 PM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

A NAME & PHONE OF CONTACT AT FILER [optional]
B E-MAIL CONTACT AT FILER (optional)
C SEND ACKNOWLEDGMENT TO (Name and Address) <i>CT-148238-CAF</i> Alicia B. Clark, Esq. Ballard Spahr LLP 1225 17th Street, Suite 2300 Denver, Colorado 80202-5596

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME - Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME

**DAAT REALTY (DESERT PEAK LOGISTICS UT) LP**

OR	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
1c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
17304 Preston Road, Suite 550	Dallas	TX	75252	USA

2 DEBTOR'S NAME - Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME

OR	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME

OR	<b>MSSDF REIT LLC</b>	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
3c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
c/o NYL Investors LLC 51 Madison Avenue	New York	NY	10010-1603	USA

4 COLLATERAL This financing statement covers the following collateral: All assets of the Debtor, whether now owned or hereafter acquired, and all products thereof, wherever located, including goods which are or are to become fixtures on the real property described in Exhibit A hereto, as-extracted collateral with respect to such real property, and timber to be cut from such real property.

5 Check only if applicable and check only one box Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6  Check only if applicable and check only one box

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b Check only if applicable and check only one box

Agricultural Lien  Non-UCC Filing

7 ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8 OPTIONAL FILER REFERENCE DATA

Loan No. 395-0016; Record in Salt Lake County, UT

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1 (Rev. 04/20/11))

TIN 21-19-100-031, 21-19-100-032, 21-19-100-033

**UCC FINANCING STATEMENT ADDENDUM**

**FOLLOW INSTRUCTIONS**

9	NAME OF FIRST DEBTOR	Same as line 1a or 1b on Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here <input type="checkbox"/>			
OR	9a	ORGANIZATION'S NAME <b>DAAT REALTY (DESERT PEAK LOGISTICS UT) LP</b>			
	9b	INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
<b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b>					

10	DEBTOR'S NAME	Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name, do not omit, modify or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c			
OR	10a	ORGANIZATION'S NAME			
	10b	INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11	<input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME	or <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME				Provide only <u>one</u> name (11a or 11b)	
OR	11a	ORGANIZATION'S NAME					
	11b	INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
	10c	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12 ADDITIONAL SPACE FOR ITEM 4 (Collateral)

<p>13 <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed for record in the REAL ESTATE RECORDS (if applicable)</p> <p>15 Name and address of RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)</p> <p>Debtor is record owner.</p>	<p>14 The FINANCING STATEMENT <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16 Description of real estate</p> <p>See Exhibit A attached hereto.</p>
---	--

17 MISCELLANEOUS  
Loan No. 395-0016; Record in Salt Lake County, UT

**EXHIBIT A  
TO  
UCC FINANCING STATEMENT**

**LEGAL DESCRIPTION**

**PARCEL 1:**

All of Lots 1, 2 and 3, WEST JORDAN INDUSTRIAL SUBDIVISION, according to the official plat thereof on file in the office of the Salt Lake County Recorder recorded September 21, 2021 as Entry No. 13778235, Book 2021P at Page 235 of official records.

**PARCEL 1A:**

A perpetual, non-exclusive easement for vehicular and pedestrian ingress and egress, as established by that Shared Access Easement Agreement, dated July 15, 2021 and recorded July 21, 2021 as Entry No. 13724071 in Book 11210 at Page 2366.

For Reference Purposes Only: Parcel Identification Numbers: 21-19-100-031, 21-19-100-032 and 21-19-100-033