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Property Tax ID # 26-24-431-002-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23460884.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of JANUARY ,2021 , and recorded in Book 11099 , Page 8793 , as Entry No. 13534875 in the office of the SALT LAKE County Recorder, State of UT , executed by MORGAN K. MILTON AND DREW P. MILTON

_____ as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR INTERCAP LENDING INC.

_____ is named as Beneficiary and
COTTONWOOD TITLE _____ as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 176, KENNECOTT DAYBREAK, PLAT 4 SUBDIVISION, AMENDING LOTS T4 AND V4A OF THE KENNECOTT MASTER SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, SALT LAKE COUNTY, UTAH.

PROPERTY ADDRESS: 4953 WEST TOPCREST DRIVE, SOUTH JORDAN, UT 84009

STATE OF Utah	**AMERICA FIRST FEDERAL CREDIT UNION**
COUNTY OF Weber	By _Allison Miller_
	Allison Miller, Home Equity Loan Processor

On this ____7th____ day of ____DECEMBER____, ____2022____, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Loan Processor acknowledged to me that said corporation executed the same.

_____
NOTARY PUBLIC
RESIDING AT _____Weber_____
My Commission Expires: 11/05/2024
Rev 04/21

JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024