

Property Tax I.D. # 09-32-331-001-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

14052135 B: 11390 P: 5196 Total Pages: 1
12/12/2022 04:35 PM By: Mwestergard Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84444



Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

44247351.5

Courtesy Recording

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409
DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF LOT 3, BLOCK 57, PLAT "D", SALT LAKE CITY SURVEY, AND RUNNING THENCE SOUTH 38 FEET; THENCE EAST 120 FEET; THENCE NORTH 38 FEET; THENCE WEST 120 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 234 NORTH M STREET, SALT LAKE CITY, UT 84103

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 06 day of DECEMBER, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

