

Instrument Prepared By  
And Recording Requested By:

Ahern Rentals, Inc.  
8350 Eastgate Rd  
Henderson, NV 89015

14051840 B: 11390 P: 4030 Total Pages: 3  
12/12/2022 01:35 PM By: csummers Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: AHERN RENTALS, INC.  
8350 EASTGATE RD HENDERSON, NV 89015

Space Above For Recorder's Use

Parcel No. 15-02-232-026-0000

### NOTICE OF CONSTRUCTION SERVICE LIEN

<p><b>The Claimant:</b> Ahern Rentals, Inc. 8350 Eastgate Rd Henderson, NV 89015</p> <p><b>The Property Owner:</b> Alta Vue Apartments, LLC 466 South 400 East, Suite 200 Salt Lake City, UT 84111</p> <p><b>The Party Who Hired the Claimant ("Hiring Party"):</b> Interwest Specialties Inc. 1192 E Draper Pkwy, Suite 314 Draper, UT 84020</p> <p><b>Amount of Claim / Total Balance Due:</b> \$29,001.46</p>	<p><b>The Property</b> to be charged with the lien: State of Utah County: Salt Lake</p> <p><b>Municipal Address:</b> 820 W 200 S Salt Lake City, UT 84104</p> <p><b>Legal Property Description:</b> LOT 4, BLK 1, FRANKLIN SUB OF BLK 46, PLAT C, SLC SUR. 4348-0033 5473-0131 5568-0542 5572-0430 10558-5797</p> <p><b>Services / Materials Provided ("Services"):</b> Heavy equipment rental which included Excavator, Compressors, Forklift, and Welder.</p> <p><b>Claimant First Furnished Labor and/or Materials on:</b> 10/27/21</p> <p><b>Claimant Last Furnished Labor and/or Materials on:</b> 6/21/22</p>
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Notice is hereby given that Claimant hereby claims a construction service lien pursuant to UTAH CODE ANN. § 38-1-1 et seq., upon the property described above. In support of this lien, the following information is being submitted:

The Property being liened is identified above as the Property;

The owner or reputed owner of the Property is above-identified as the Property Owner;

The name and address of the party making this claim of lien is above-identified as the Claimant. The Claimant is the party who actually furnished the materials, labor, services, equipment, or other construction work for which this lien is claimed. These services and/or materials are above-described as the Services. These Services were furnished to the Property, and incorporated therein;

The Claimant was hired by the above-identified Hiring Party;

The above-identified Amount of Claim is the total balance due to the Claimant at the time of the filing of this Claim of Construction Lien. This is a true statement of the Claimant's demand after deducting all just credits and offsets.

PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:

(1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

**Signature of Claimant, and Verification**

State of Nevada County of Clark

I, Nazario Jureidini, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the Claimant named herein, that I have read the foregoing Notice of Claim of Lien, know the contents thereof, and I have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

*Nazario Jureidini*  
Claimant  
Signed by Nazario Jureidini  
Title Counsel  
Dated: 12/12/22

STATE OF NEVADA )  
COUNTY OF CLARK )

SUBSCRIBED AND SWORN TO AND ACKNOWLEDGED BEFORE ME by Nazario Jureidini, General Counsel of Ahern Rentals, Inc. on this the 12<sup>th</sup> day of December 2022 to certify which witness my hand and official seal of office.

My Commission Expires: 4/20/24

*Christina Branscum*  
Notary Public, State of Nevada



Christina Branscum  
Type or printed Name of Notary