RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dellaw (\$1.00) and other valuable consideration, which the Grantee, CALIDERINA-RADRING UPLITIES COMPANY, a Corporation, agrees to pay to the undersigned, HALL LIVENTOCK CHEANT, INC., a Utah Corporation, granter, within 30 days from the date hereof, said Granter hereby greates and covereys to CALIFORNIA-MENIFU CULLIFIES CHEANT, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate end temintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip correctes 550 feet East and 165 feat South of the Northwest corner of Section 26, Township \$2 South, Range 12 West, SLEM Mashington County, Utah, and runs thence North 64° 12' 38" East 124 feet as staked and located on the ground.

TOUSTHER with the right to fell or trin any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WINESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Beard of Directors, this _ 27 ____day of April, 1970.

Witness to signature of Grantor:	Hall Livestock Company, Inc. A Utab Corporation - Grantor
	By: Lafanette Hall
STATE OF UTAH	
COUNTY OF WASHINGTON)	•
On this 27 day of April , 1970, p	ersonally appeared before ne Lafayette Hall
who being duly sworn did say that he is t	he President of Hall Livestock Company, Inc.
a Utah Corporation, the Grantor named in	the above and foregoing instrument, and that
said instrument was signed by him for and	in behalf of said corporation by authority
of a resolution of its Board of Directors	, and said Lafayette Hall administration
to me that said corporation executed the	same.
	China Caras
140500	otary Public, residing at Cedar City, What
ril 29, 1970 , at 9:00 A. H. Eick 9	
Les P. Bester Bashington County Reco	order, By Deputy
100 3737	