

Property Tax ID # 27-02-451-002-0000

**WHEN RECORDED MAIL TO:**

First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

14050643 B: 11389 P: 7834 Total Pages: 1  
12/07/2022 03:35 PM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE  
215 S STATE ST SUITE 280 SALT LAKE CITY, UT 84111

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
40518912.8



**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of APRIL, 2019, and recorded in Book 10772, Page 1915, as Entry No. 12972207 in the office of the SALT LAKE County Recorder, State of UT, executed by KENT CURTIS, AN UNMARRIED MAN

\_\_\_\_\_ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for INTERCAP LENDING INC.

\_\_\_\_\_ is named as Beneficiary and EAGLE POINTE TITLE INSURANCE AGENCY, INC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 211, RIVERSIDE ESTATES SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 9332 SOUTH CHARTRES AVENUE, SANDY, UT 84070

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller

On this 2nd day of DECEMBER, 2022, Allison Miller Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC Weber  
RESIDING AT \_\_\_\_\_

My Commission Expires: 11/05/2024  
Rev 04/21

