

Parcel 1

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Harvey Hall and Hannah C. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 35 feet in width, described as follows:

Centerline of said 15 foot strip commences 70 1/2 feet South and 2 1/2 feet West

of the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 27,

Township 42 South, Range 12 West, SEEM Washington County, Utah and runs thence

North 24° 05' 06" East 3285.3 feet thence North 64° 12' 38" East 3666.7 feet

as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of

April, 19 70

WITNESSED BY:

J. H. Jones

J. Harvey Hall

(SEAL)

Hannah C. Hall

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individual^s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 19 70

Entry No. 140504 Fee \$ 2.00

Recorded at Request of
California-Pacific Ut. Co.

Date April 29, 1970 at 9:00AM

Book 92 Page 527

Helen P. Barker
Washington County Recorder

Edna C. [Signature]
Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 11