

**When recorded return to:**  
Utah Certified Development Company  
5333 South Adams Ave, Ste B  
Ogden UT 84405

File Name: Healing Path Center, Inc.  
Loan #: 4112419103

14049457 B: 11389 P: 2532 Total Pages: 2  
12/05/2022 05:02 PM By: ECarter Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA  
215 S STATE ST STE 380 SALT LAKE CITY, UT 841112371

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NCS-1146098-5T  
TAX ID: 16-06-310-003-0000

### **REQUEST FOR NOTICE OF DEFAULT, NOTICE OF SALE**

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under that certain Deed of Trust dated June 16, 2022, and recorded June 17, 2022, as Entry No. 13971915, and then by modification recorded, October 25, 2022, as Entry No. 14034182, et. seq., in the official records of the Salt Lake County Recorder, Salt Lake County, Utah, covering that certain real property more particularly described in attached Exhibit "A", **Pack Enterprises, LLC** as trustor, **Brighton Bank**, is named as trustee and Brighton Bank is named as beneficiary, be mailed to the following three parties:

U.S. Small Business Administration  
Loan Servicing Department  
125 South State Street, Rm. 2231  
Salt Lake City, Utah 84138

U.S. Small Business Administration  
Fresno Service Center  
801 R Street, Suite 101  
Fresno, CA 93721

Utah CDC  
5333 South Adams Ave  
Suite B  
Ogden, Utah 84405

Dated this 23rd day of November, 2022.

**Utah Certified Development Company**

By:

  
Tandra L. Humpherys, Assistant Secretary

STATE OF UTAH )

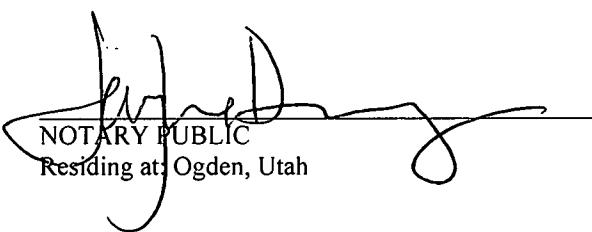
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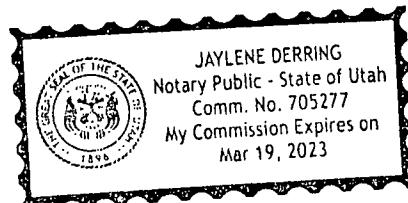
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COUNTY OF SALT LAKE )

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On this 23rd day of November, 2022, personally appeared before me, Tandra Humpherys, who being by me duly sworn, did say that she is the Assistant Secretary of Utah Certified Development Company, a Utah Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors.

  
NOTARY PUBLIC  
Residing at: Ogden, Utah



**EXHIBIT "A"**

**REAL PROPERTY DESCRIPTION**

SUB UNIT NO. 104, TOGETHER WITH PARKING STALL 378 AND STORAGE UNIT 102, CONTAINED WITHIN THE METRO CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466347, IN BOOK 2008 AT PAGE 169 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466348 IN BOOK 9621 AT PAGE 9290 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURtenant UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.