

Electronically Recorded For:

Scalley Reading Bates Hansen & Rasmussen, P.C.  
Attn: Marlon L. Bates  
15 West South Temple, Suite 600  
Salt Lake City, Utah 84101  
Prepared by: Daniel M. Spendlove  
MIN No. 100121403600648255  
MERS phone # (1-888-679-6377)  
MERS address: P.O. Box 2026, Flint, MI 48501-2026  
Trustee No. 27050-626F  
Parcel No. 33-14-130-008

**14049442 B: 11389 P: 2476 Total Pages: 1**  
**12/05/2022 04:27 PM By: csummers Fees: \$40.00**  
**Rashelle Hobbs, Recorder, Salt Lake County, Utah**  
**Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.**  
**15 W SOUTH TEMPLE, STE 600SALT LAKE CITY, UT 84101**

Assignment of Deed of Trust

The undersigned, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, of P.O. Box 2026, Flint, MI 48501-2026, hereby gives notice that it assigned and transferred all of its rights, title, and interest under the RESPA Deed of Trust described below to Mountain America Federal Credit Union, assignee, of 1 Corporate Drive, Suite 360, Lake Zurich, Illinois 60047. The RESPA Deed of Trust, dated August 8, 2019, was executed by Heather Wasden and William E. Turck, wife and husband as joint tenants, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, is named as beneficiary, and Title One, Inc., is appointed trustee, which had an original amount of \$398,000.00, and filed for record on August 9, 2019, and recorded as Entry No. 13048469, in Book 10814, at Page 3253, Records of Salt Lake County, Utah. This Assignment of Deed of Trust affects the property located at 15146 S Cantle Dr, Bluffdale, Utah 84065, in Salt Lake County, State of Utah, and is described more specifically as follows:

ALL OF LOT 107, DAY RANCH ESTATES PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

DATED this 30<sup>th</sup> day of November, 2022.

Mortgage Electronic Registration Systems, Inc., as  
beneficiary, as nominee for Mountain America Federal Credit  
Union, its successors and assigns



By: Thomas Mason  
Its: Vice President

STATE OF ILLINOIS )  
 )  
 ) : ss  
COUNTY OF LUKE )

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of November, 2022, by Thomas Mason, the Vice President of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns.



NOTARY PUBLIC

