

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2447 55622 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Utah (Salt Lake)

14047666 B: 11388 P: 3453 Total Pages: 3
11/30/2022 01:29 PM By: tball Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CORPORATION SERVICE COMPANY (UCC)
801 ADLAI STEVENSON DRIVESPRINGFIELD, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
12758834 BK 10667 PG 7573 04/23/2018

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record **AND** Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: JEFFREY L. BUXTON D.M.D., P.C.

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
----	--------------------------	---------------------	-------------------------------	--------

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
----------------------------------	--	--------

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
---------------------	------	-------	-------------	----------------

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: ZIONS FIRST NATIONAL BANK

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
----	--------------------------	---------------------	-------------------------------	--------

10. **OPTIONAL FILER REFERENCE DATA:** Debtor: JEFFREY L. BUXTON D.M.D., P.C. 2447 55622

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
12758834 BK 10667 PG 7573 04/23/2018

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME	
ZIONS FIRST NATIONAL BANK	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):
VINE STREET PARTNERS, LLC
5872 SOUTH 900 EAST #100
MURRAY UT 84121

17. Description of real estate:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. PARCEL # 22-17-327-004-0000

18. MISCELLANEOUS:

Exhibit A

BEGINNING AT A POINT ON THE WEST LINE OF 900 EAST STREET, SAID POINT BEING SOUTH $0^{\circ}14'30''$ WEST ALONG SAID 900 STREET MONUMENT LINE (BASIS OF BEARING) 67.70 FEET AND NORTH $89^{\circ}45'30''$ WEST 53.00 FEET FROM A BRASS CAP MONUMENT AT THE INTERSECTION OF 900 EAST STREET AND VINE STREET, SAID POINT ALSO BEING NORTH 1812.871 FEET AND EAST 1689.686 FEET FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH $0^{\circ}14'30''$ WEST ALONG THE WEST LINE OF SAID 900 EAST STREET 129.832 FEET; THENCE NORTH $89^{\circ}33'40''$ WEST 247.344 FEET TO THE POINT ON THE EAST LINE OF FOREST CREEK PLANNED UNIT DEVELOPMENT AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH $0^{\circ}09'16''$ EAST ALONG SAID EAST LINE 164.712 FEET TO THE POINT ON THE SOUTH LINE OF VINE STREET; THENCE SOUTH $89^{\circ}33'40''$ EAST ALONG SAID SOUTH LINE 212.715 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG THE ARC OF A 35.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL OF $89^{\circ}48'10''$ A DISTANCE OF 54.857 FEET TO THE POINT OF BEGINNING.