

Mail Recorded Deed & Tax Notice To:
Quirino San Juan
261 East 8375 South
Sandy, UT 84070

14047414 B: 11388 P: 1859 Total Pages: 3
11/30/2022 08:40 AM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121



File No.: 164275-JHV

WARRANTY DEED

Preecha Srisunakrua and Julaporn Srisunakrua, husband and wife, as joint tenants

GRANTOR(S) of Sandy, State of Utah, hereby Conveys and Warrants to

Quirino San Juan

GRANTEE(S) of Sandy, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

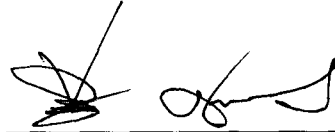
SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 22-31-328-027 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 29th day of November, 2022.



Preecha Srisunakrua

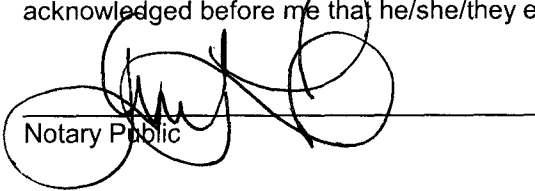
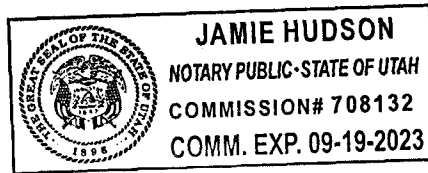
Julaporn Srisunakrua

Julaporn Srisunakrua

STATE OF UTAH

COUNTY OF SALT LAKE

On this 29th day of November, 2022, before me, personally appeared Preecha Srisunakrua, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.


Notary Public

STATE OF UTAH

COUNTY OF SALT LAKE

On this 29th day of November, 2022, before me, personally appeared Julaporn Srisunakrua, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

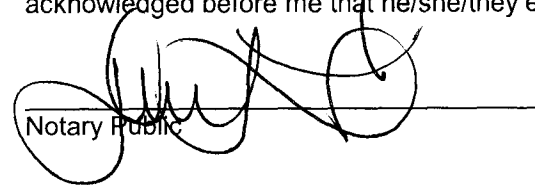
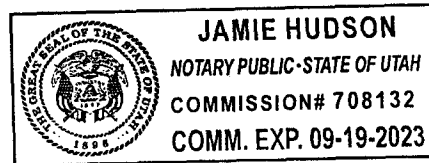

Notary Public

EXHIBIT A
Legal Description

Unit 13B, contained within THE MCDONALD CONDOMINIUMS, as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on April 9, 1981 as Entry No. 3552843 in Book 81-4 of Plats at Page 67 and in the declaration recorded April 9, 1981 as Entry No. 3552844 in Book 5235 at Page 252 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

ALSO TOGETHER WITH a 20.0 foot wide right of way, the center line of which is described as follows:

Beginning 1412.90 feet North and North 89°42'00" West 1166.90 feet and North 04°00'00" West 207.88 feet from the South quarter corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 89°23'00" East 500 feet to the above described condominium project.