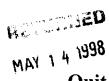
WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148440, Salt Lake City, Utah 84114-8440

08.043-0023 M E/211 3NIW



## **Quit Claim Deed**

(UNIVERSITY)
Davis County

E 1404715 B 2292 P 49
JAMES ASHAUER, DAVIS CNTY RECORDER
1998 MAY 14 9:24 AM FEE .00 DEP DJW
REC'D FOR UTAH DEPT OF TRANSPORTATION

Parcel No. 9124:3:ST Project No. \*HDP-9124(003)

UTAH STATE UNIVERSITY OF AGRICULTURAL AND AF	PPLIED SCIENCE, a body corporate and politic,
organized and exiting under the laws of the State of Utah,	with its principal office at Logan, Utah, County of Cache,
State of Utah, Grantor, hereby QUIT CLAIMS to the UTAH	DEPARTMENT OF TRANSPORTATION, at 4501
South 2700 West, Salt Lake City, Utah 84119, Grantee, for	the sum of
Ten (\$10.00)	_ Dollars, and other good and valuable considerations,
the following described parcel of land in Davis County, Sta	te of Utah, to-wit:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF AN EXPRESSWAY STATE ROUTE 89, KNOWN AS PROJECT NO. 9124 BEING AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE NEI/4SEI/4 AND THE SEI/4NEI/4 OF SECTION 11, AND IN THE SWI/4NWI/4 AND THE NWI/4SWI/4 OF SECTION 12, ALL IN T.3 N., R.1 W., S.L.B.&M. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S48°21'44"E 133.50' FROM THE SE CORNER OF NE 1/4 OF SECTION 11. T3N R1W. SALT LAKE BASE AND MERIDIAN. THENCE N64°E 507.00', THENCE N41°55'19"E 89.30', THENCE N7°E 80.00', THENCE S57°3'58"E 99.54', THENCE S10°13'21"W 106.10', THENCE S57°49'29"W 122.48', THENCE S64°W 507', THENCE N21°21'W 83.65' TO POINT OF BEGINNING, CONTAINING 1.3854 ACRES.

corporate name and stamp to be affixed, this _	UNIVERSITY has caused this instrument to be executed, and its <u>9th</u> day of <u>February</u> , A.D., 19 <u>98</u> , by its prope
officers thereunto duly authorized.	
ATTEST: heelBurke	my July
Secretary	
STATE OF UTAH ) ) ss.	By: Lynn E. Janes Title: Interim Vice President for Administrative Affairs
COUNTY OF CACHE )	Title. Interim vice President for Administrative Analis

On the date first above written personally appeared before me, Lynn E. Janes and Lee H. Burke, who, being by me duly sworn, did say that they are the Interim Vice President for Administrative Affairs and Secretary, respectively, of said University, and that the within and foregoing instrument was signed in behalf of said University by authority of a resolution of its Board of Regents, and said Lynn E. Janes and Lee H. Burke acknowledged to me that said University executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public Y

