Property Tax ID # 26-03-479-005-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION **PO BOX 9199 OGDEN, UT 84409** 23925456.5

/ 14046709 B: 11387 P: 8463 Total Pages: 1 11/28/2022 03:44 PM By: aallen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of	
any Notice of Sale under the Trust Deed filed for recor	
and recorded in Book 11061 Page 9	
	ecorder, State of UT executed by
JOSE PEREZ	
Martinga Flactuaria Dagistration System Inc. on	as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for PARKSIDE LENDING, LLC	
VANGUARD TITLE INSURANCE AGENCY, LLC	is named as Beneficiary and
	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.	
	, ACCORDING TO THE OFFICIAL PLAT THEREOF
AS RECORDED IN THE OFFICE OF THE SALT	LAKE COUNTY RECORDER.
•	
PROPERTY ADDRESS: 9377 SOUTH LEA HEATHER WAY, WEST JORDAN, UT 84081	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Aligan Milly
On this 16th day of NOVEMBER	Allison Miller, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in	
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	
Allison Miller, Home Equity Processoracknowledged to me that said corporation executed the same.	
Newtri Tee	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NOTARY PUBLIC 1010	JENTRILEE
RESIDING AT VVEDER	NOTARY PUBLIC • STATE OF UTAH
My Commission Expires: 11/1/12/2014	COMMISSION NO. 715021 COMM. EXP. 11/05/2024
Rev 04/21 11 05 7014	COMM. EAF. 11/05/2024