

14045174 B: 11386 P: 9309 Total Pages: 5  
11/22/2022 01:16 PM By: CSelman Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Doreen Sutherland 515-235-9089
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Principal Life Insurance Company Attn: Joseph Vivone 801 Grand Avenue Des Moines, IA 50392-1360 CT-162652-CAB

Print

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME AGTL WEST VALLEY OWNER, L.L.C.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
245 Park Avenue, 24th Floor	New York	NY	50392	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Principal Life Insurance Company				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
801 Grand Avenue	Des Moines	IA	50392	USA

4. COLLATERAL: This financing statement covers the following collateral.

See Attached Exhibit A & B

TIN 15-33-251-020  
15-33-251-021

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

764442 to be filed with Salt Lake County UT

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

AGTL WEST VALLEY OWNER, L.L.C.

OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Print

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Attached Exhibit A & B

17. MISCELLANEOUS:

764442 to be filed with Salt Lake County UT

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

14045174 B: 11386 P: 9310 Page 2 of 5

## EXHIBIT A

### PROPERTY DESCRIPTION

#### PARCEL 1:

Beginning at a point on the North line of 3800 South Street which is 396 feet North 89°56'00" East along the Quarter Section line and North 30.00 feet from the center of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 630.31 feet (measured North 0°00'44" East 630.36 feet to a point on the South line of that property defined by a Special Warranty Deed found in Book 9555, at Page 7461), thence East 253.08 feet (measured North 89°57'20" East 252.93 feet along said line to a point on the West property line as defined by said Special Warranty Deed), thence South 0°04'00" East 630.01 feet along an existing fence to the North right of way line of 3800 South Street (measured the following three calls as defined by said Special Warranty Deed South 0°04'00" East 330.16 feet, thence East 1.11 feet, thence South 0°04'00" East 300.83 feet), thence South 89°56'00" West 253.81 feet (measured 254.10 feet) along the North line of 3800 South Street to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

Beginning at a point on the North line of 3800 South Street which is 396.01 feet South 89°48'49" East along the quarter section line and North 30.00 feet from the center of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 00°15'56" East 10.00 feet; thence South 89°48'49" East 253.80 feet; thence South 00°11'11" West 10.00 feet to the North line of 3800 South Street; thence North 89°48'49" West 253.81 feet along the North line of 3800 South Street to the point of beginning.

The above Parcel 1 being also described by survey as follows:

Beginning at a point on the West line of that certain parcel conveyed by Special Warranty Deed recorded October 25, 2019, as Entry No. 13108266 in Book 10850 at Page 7937 in the office of the Salt Lake County Recorder, said point also being the Northwest corner of the certain parcel conveyed to West Valley City by Special Warranty Deed recorded October 3, 2022, as Entry No. 14024621 in Book 11376 at Page 9019 in the office of said County Recorder, said point being North 89°56'46" East along the section line 396.00 feet and North 00°00'44" East 40.00 feet from the center of Section 33, Township 1 South, Range 1 West Salt Lake Base & Meridian, and running thence North 00°00'44" East along said West line 622.82 feet (North 630.31 feet by deed) to the Northwest corner thereof; thence North 89°57'20" East along the North line 253.18 feet (East 253.08 feet by deed) to a point on the Northerly extension of an existing fence line; thence Southerly along said extension and said fence line the following five courses: 1) South 00°01'33" East 330.16 feet, 2) South 00°16'31" East 44.44 feet, 3) South 00°07'18" East 131.07 feet, 4) South 00°04'48" West 95.11 feet, 5) South 01°01'29" West 21.99 feet (South 00°04'00" East along a fence line per deed) to the Northeast corner of said West Valley City parcel; thence South 89°56'46" West along the North line of said parcel 253.42 feet (North 89°48'49" West 253.80 feet by deed) to the point of beginning.

PARCEL 1A:

A non-exclusive easement for access, appurtenant to Parcel 1, as defined and disclosed in that certain Construction, Operation and Reciprocal Easement Agreement recorded July 17, 2006 as Entry No. 9784299 in Book 9322 at Page 7622, as amended by that certain First Amendment To Construction, Operation and Reciprocal Easement Agreement recorded June 30, 2009 as Entry No. 10744097 in Book 9741 at Page 6810, and that certain Amendment To Construction, Operation and Reciprocal Easement Agreement recorded June 9, 2011 as Entry No. 11196035 in Book 9929 at Page 9110 and that certain Third Amendment To Construction, Operation and Reciprocal Easement Agreement recorded December 24, 2018 as Entry No. 12908319 in Book 10741 at Page 888, and that certain Fourth Amendment to Construction, Operation and Reciprocal Easement Agreement recorded October 23, 2019 as Entry No. 13106201 in Book 10849 at Page 5496 in the office of the Salt Lake County Recorder.

PARCEL 1B:

A non-exclusive right-of-way and easement for pedestrian and vehicular ingress and egress, appurtenant to Parcel 1, as defined and disclosed in that certain Reciprocal Easement Agreement recorded January 7, 2010 as Entry No. 10874705 in Book 9795 at Page 1629 and re-recorded January 11, 2010 as Entry No. 10875986 in Book 9795 at Page 8075 in the office of the Salt Lake County Recorder.

Tax ID No.: 15-33-251-020 and 15-33-251-021, formerly (through tax year 2022) 15-33-251-008 and 15-33-251-011, respectively

UCC EXHIBIT B  
Loan No. 764442

**ALL ASSETS OF THE DEBTOR, WHETHER NOW OWNED OR EXISTING OR  
HEREAFTER ACQUIRED OR ARISING AND ALL PROCEEDS AND PRODUCTS  
THEREOF, INCLUDING, WITHOUT LIMITATION, ALL FIXTURES ON THE REAL  
PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND  
INCORPORATED HEREIN BY REFERENCE.**