

14043322 B: 11386 P: 395 Total Pages: 3  
11/17/2022 02:07 PM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: MERIDIAN ASSET SERVICES  
3201 34TH STREET SOUTHAINT PETERSBURG, FL 33711

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 21-05-402-032-0000

Loan No: 4359460

Space above for Recorder's use



17754852

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **2/22/2002**

Original Loan Amount: **\$137,837.00**

Executed by (Borrower(s)): **JORGE ALVARADO**

Original Trustee: **FOUNDERS TITLE COMPANY**

Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**

Filed of Record: In Book **8570**, Page **3693**

Document/Instrument No: **8161370** in the Recording District of Salt Lake, UT, Recorded on **2/26/2002**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **4466 SOUTH BRIANS WAY, SALT LAKE CITY, UTAH 84119**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 23 2022

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: DAVID SEGOVIA  
Title: **ASSISTANT SECRETARY**

Herman Wright II  
Witness Name: Herman Wright II

BATCH#11892, POA WAS RECORDED IN SALT LAKE, UT, ON 7/8/2020,  
INST#13321857/BK:10975/PG:1687

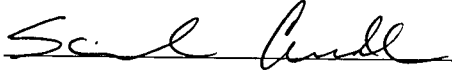
4359460 Roosevelt\_WellsFargo\_Mar22 17754852

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

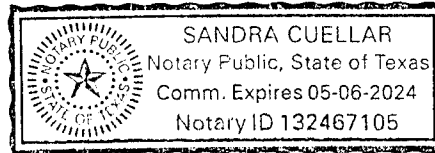
State of           **TEXAS**  
County of       **DALLAS**

On SEP 23 2022, before me, **SANDRA CUELLAR**, a Notary Public, personally appeared **DAVID SEGOVIA, ASSISTANT SECRETARY of/for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **DAVID SEGOVIA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **SANDRA CUELLAR**  
My commission expires: **05/06/2024**



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**EXHIBIT "A"**

**ALL OF LOT 51, COLONY EAST NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF,  
RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.**

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