

UTAH

COUNTY OF SALT LAKE

LOAN NO.: 0441358642

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Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS
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1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895

PARCEL NO. 22-19-480-067



ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby assign to **LAKEVIEW LOAN SERVICING, LLC**, located at **4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **OCTOBER 26, 2020** executed by **ALEXANDRA BATY AND JONATHAN WILLIAM BATY, WIFE AND HUSBAND AS JOINT TENANTS**, Trustor, to **TITLE ONE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded in Book **11046** at Page **9204** as Entry No. **13439249** in the County Recorder's records for **SALT LAKE County, State of UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 4, CONTAINED WITHIN THE HIDDEN VILLAGE PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE PLAT RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3531232, IN BOOK 81-2 OF PLATS, AT PAGE 23, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HIDDEN VILLAGE PLANNED UNIT DEVELOPMENT RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3533163, IN BOOK 5212, AT PAGE 476, AND ANY AMENDMENTS THERETO.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 15, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS**


ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 15, 2022**, before me, **CANDELARIA SALMERON**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **INTERCAP LENDING INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CANDELARIA SALMERON (COMMISSION EXP.

12/17/2027)

NOTARY PUBLIC

CANDELARIA SALMERON
Notary Public - State of Idaho
Commission Number 20216027
My Commission Expires Dec 17, 2027

