

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

14038671 B: 11383 P: 7957 Total Pages: 3
11/04/2022 08:47 AM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CORPORATION SERVICE COMPANY (UCC)
801 ADLAI STEVENSON DRIVESPRINGFIELD, IL 62703

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2432 56726 - 11/3/2022
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Utah
(Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
11536987 BK 10088 PG 3607 12/17/2012

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record **AND** Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME JDP Properties, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Meadows Bank

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA: 0282 Debtor: JDP Properties, LLC-0282 2432 56726

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 11536987 BK 10088 PG 3607 12/17/2012	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Meadows Bank	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME JDP Properties, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
A portion of the collateral may be affixed to real property more commonly known as:
154 West 4800 South, Murray, UT 84107 property is also known as 4682 South 150 West, Murray, UT 84107, and more legally described as: See Exhibit "A" attached hereto and made a part hereof by this reference.

APN: 21-01-476-034

18. MISCELLANEOUS:

EXHIBIT "A"

LOT 1, WESTERN STATES LOT SPLIT PLAT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH A RIGHT OF WAY MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT SOUTH 0 DEGREES 35 MINUTES WEST 469.0 FEET FROM THE CORNER NO. XIII BORN SILVER SURVEY, BEING NORTH ABOUT 495 FEET AND WEST 840 FEET FROM THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89 DEGREES 55 MINUTES WEST 153.40 FEET AND SOUTH 0 DEGREES 36 MINUTES WEST 583.40 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 0 DEGREES 30 MINUTES EAST 583.40 FEET; THENCE NORTH 0 DEGREES 35 MINUTES EAST 469.0 FEET; THENCE NORTH 89 DEGREES 53 MINUTES WEST 30.0 FEET; THENCE SOUTH 0 DEGREES 35 MINUTES WEST 469.0 FEET; THENCE SOUTH 0 DEGREES 14 MINUTES WEST 583.40 FEET TO A POINT 30 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 30.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING LAND CONVEYED IN WARRANTY DEED RECORDED AS ENTRY NO. 10938370 IN BOOK 9819 AT PAGE 8403 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, LEGALLY DESCRIBED AS FOLLOWS:

A PORTION OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED APRIL 2, 2001, AS ENTRY 7860463, SITUATE IN THE SOUTH HALF OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE UNION PACIFIC RAILROAD AND AT THE NORTHWEST CORNER OF THE GRANTOR'S PROPERTY, SAID POINT BEING NORTH 975.88 FEET AND EAST 1,309.05 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 1; THENCE CONTINUE EAST 1.72 ALONG THE NORTH LINE OF THE GRANTOR'S PROPERTY; THENCE SOUTH 04°16'14" EAST 180.18 FEET TO THE SOUTH LINE OF THE GRANTOR'S PROPERTY; THENCE NORTH 88°58'14" WEST 1.75 FEET ALONG SAID SOUTH LINE TO SAID EAST LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 04°15'46" WEST 180.15 FEET ALONG SAID EAST LINE OF THE UNION PACIFIC RAILROAD TO THE POINT OF BEGINNING.