

Electronically Recorded For:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon L. Bates
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Trustee No. 27050-622F
Parcel No. 22-29-230-098

14035479 B: 11382 P: 1650 Total Pages: 2
10/27/2022 03:05 PM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.
15 W SOUTH TEMPLE, STE 600 SALT LAKE CITY, UT 84101

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust executed by Shad Lee Mattinson, an unmarried man, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mountain America Federal Credit Union, its successors and assigns, is named as beneficiary, and Secured Land Title is appointed trustee, and filed for record on March 28, 2022, and recorded as Entry No. 13919990, in Book 11321, at Page 7504, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 24 day of OCTOBER, 2022.

Mountain America Federal Credit Union

By: Christopher Miranda
Its: Vice President

STATE OF Illinois)
) : ss
COUNTY OF Lake)

The foregoing instrument was acknowledged before me this 24 day of October, 2022, by Christopher Miranda, the Vice President of Mountain America Federal Credit Union.

Eileen M. Olson
NOTARY PUBLIC
Eileen M Olson

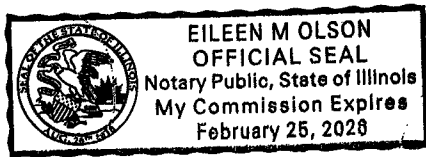


EXHIBIT "A"

UNIT 7P, CONTAINED WITHIN THE SHADOW RIDGE CONDOMINIUM, FORMERLY KNOWN AS WATERSIDE II CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 31, 1990 IN SALT LAKE COUNTY, AS ENTRY NO. 4877248, IN BOOK 90-1, AT PAGE 13 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 31, 1990 IN SALT LAKE COUNTY, AS ENTRY NO. 4877249 IN BOOK 6195 AT PAGE 416 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.