

Recording Requested by:  
First American Title Insurance Company  
1750 Sun Peak Drive, Suite 150  
Park City, UT 84098  
(435)615-0404

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Christopher Hughes  
2872 E Louise Ave  
Millcreek, UT 84109

14035337 B: 11382 P: 824 Total Pages: 2  
10/27/2022 12:41 PM By: Mwestergard Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN - SUN PEAK  
1750 SUN PEAK DRIVE PARK CITY, UT 84098

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **385-6244368 (wg)**  
A.P.N.: **16-26-153-008-0000**

**Kasulu III LLC**, Grantor, of **Millcreek , Salt Lake** County, State of **UT** , hereby CONVEY AND WARRANT to

Chris Hughes, a single man

By

~~Christopher Hughes~~, Grantee, of **Millcreek, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 8, HILLSIDE GARDENS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 25, 2022**.

KASULU III LLC, an Illinois limited liability company

By: Pandu Yelamanchili  
Name: Pandu Yelamanchili  
Title: Manager

STATE OF Utah )  
County of Summit ) ss.

On October 25, 2022, before me, the undersigned Notary Public, personally appeared **Pandu Yelamanchili, Manager of KASULU III LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:  
07/13/2026

Whitney Galvan  
Notary Public

