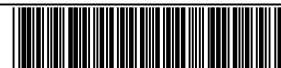


This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

14035332 B: 11382 P: 815 Total Pages: 2
10/27/2022 12:30 PM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: **COMPUTERSHARE TITLE SERVICES - VR**
8742 LUCENT BLVD HIGHLANDS RANCH, CO 801292302



ASSIGNMENT OF DEED OF TRUST

ORDER #: 660153

MIN #: 100487001160097661 MERS PHONE #: 1-888-679-6377

For value received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR VERITAS FUNDING LLC., ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to: **SENECA MORTGAGE SERVICING LLC** all of its right, title and interest under that certain **DEED OF TRUST** dated **OCTOBER 27, 2016** executed by:

BORROWER: JONATHON LORD, MARRIED MAN

To Mortgage Electronic Registration Systems, Inc., **AS BENEFICIARY**, as nominee for **VERITAS FUNDING LLC., ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. Box 2026, Flint, MI 48501-2026** in the amount of: **\$480,600.00**, recorded **OCTOBER 27, 2016** as Instrument No.: **12399822** in Book/Volume: **10493** Page: **1151** of the Official Records of **SALT LAKE COUNTY, UTAH**

Property Address: **6958 S SUNRISE HILLS CIR, COTTONWOOD HEIGHTS, UTAH 84121**

Tax Parcel ID: **22-22-478-005**

Legal Description: **SEE EXHIBIT A**

Effective date: **10/27/2022**

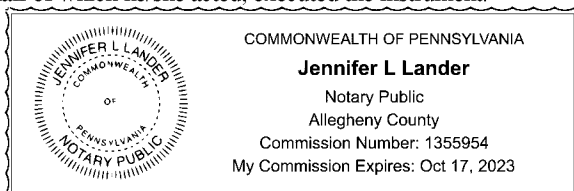
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY

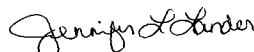
By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **OCTOBER 27, 2022**, before me, **JENNIFER L LANDER**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





JENNIFER L LANDER
My Commission Expires: **10/17/2023**

EXHIBIT A

LOT 5, SUNRISE HILLS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

TAX PARCEL NO.: 22-22-478-005