Property Tax ID # 27-04-278-002-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: **AMERICA FIRST FEDERAL CREDIT UNION** PO BOX 9199 **OGDEN, UT 84409** 41371782.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

14033073 B: 11380 P: 9909 Total Pages: 1 10/21/2022 04:22 PM By: csummers Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

In accordance v	vith Applicable State	Law request is hereby r	nade that a c	opy of any Notice of Defaul	t and copy of 2021
any Notice of Sa	ale under the Trust [. p = 1, 11105	Deed filed for record on Page 843	tne <u>23111</u>	as Entry No. 13543049	
and recorded in	the SALT LAKE	County Record	er. State of	, as Entry No. <u>13543049</u> UT, exe	cuted by
Dellane G Jes	sop and Diane J J	essop			
				as T	rustor; in which
Mortgage Elec	tronic Registration	System, Inc., solely a	s nominee	for Village Capital & Inves	
				is named as	Beneficiary and
Lendmark Clo	sing Services of U	tah, LLC			as Trustee,
				tment at PO Box 9199 Ogde	
LOT 419, THE	ELINKS AT MOUN	ITAIN VIEW SUBDIVI	SION PHAS	E 4, ACCORDING TO THE	HE OFFICIAL
PLAT THERE	OF ON FILE AND	OF RECORD IN THE	SALI LAKE	COUNTY RECORDER'S	S OFFICE.
PROPERTY ADD	RESS: 8872 SOUTI	H 2240 WEST, WEST	JORDAN, U	JT 84088	
STATE OF	Utah			AMERICA FIRST FEDERAL C	REDIT UNION
COLUNITY OF	Mahan			By Alleron Mill	ب
COUNTY OF	Weber			Allison Miller, Home E	quity Processor
On this1	l <u>6th</u> day of	SEPTEMBER	2022	, personally appeared	before me, the
undersigned, a	Notary Public in said	d state, who being by me	e duly sworn,	, did say that he/she the said	as signed in
PROCESSOR of	AMERICA FIRST FEL	ERAL CREDIT UNION, a	corporation of	and that said instrument waits Board of Directors) and s	aid
Allison Miller	r, Home Equity Pi	rocessoracknow	resolution of riedged to me	e that said corporation exec	uted the same.
duari	Castl				1
ryyum	J/W/		A THE STATE OF THE	LYNSIE SMITH	i
NOTARY PUBLI	c Moh	<i>f</i> .		NOTARY PUBLIC • STATE OF UTAH	
RESIDING AT _	yvcpc	//////		COMMISSION NO. 709061	1
My Commissio	n Expires:	'' <i> '' \'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>		COMM. EXP. 11/01/2023	