14031478 B: 11380 P: 2736 Total Pages: 2 10/19/2022 01:39 PM By: ECarter Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19PALM HARBOR, FL 346832620



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75010 (ASSISCION) 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 05/31/2011, executed by GARY C. NELSON AND VIONA T. NELSON, CO-TRUSTEES OF THE GARY C. NELSON AND VIONA T. NELSON REVOCABLE TRUST DATED 24TH DAY OF APRIL 1995 AND GARY C. NELSON AND VIONA T. NELSON to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded on 06/06/2011, in Book 9929, Page 1919 and Entry # 11194114, in the office of the Recorder of SALT LAKE County, Utah. .

SEE EXHIBIT A ATTACHED

Page 11D Number 27 10 476 042

Parcel ID Number 27-10-476-043

Dated this 19th day of October in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

andial

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of October in the year 2022, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 434535909 CLOVER PREP&RECORD2 DOCR T192210-11:52:28 [C-2] EFRMUT1



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'EXHIBIT A'

PARCEL 1: LOT 170, REUNION VILLAGE P.U.D., ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH. TOGETHER WITH A RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREAS; DESCRIBED AND AS PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO. PARCEL 1A: TOGETHER WITH A RIGHT-OF-WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF REDWOOD ROAD, SAID POINT BEING NORTH 00DEG. 02'20" WEST 577.407 FEET ALONG THE QUARTER SECTION LINE OF SECTION 10, AND SOUTH 89DEG. 50'20" EAST 53.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG SAID EAST BOUNDARY LINE OF REDWOOD ROAD NORTH 00DEG. 02'20" WEST 50.00 FEET; THENCE SOUTH 89DEG. 50'20" EAST 147.274 FEET; THENCE SOUTH 75DEG. 49'45" EAST 41.307 FEET; THENCE SOUTH 89DEG. 50'20" EAST 398.713 FEET TO A POINT OF TANGENCY; THENCE ALONG A 63.852 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 40DEG. 12'24'' A DISTANCE OF 44.807 FEET; THENCE NORTH 49DEG. 47'58" EAST 5.871 FEET; THENCE SOUTH 00DEG. 02'20" EAST 59.00 FEET; THENCE NORTH 89DEG. 50'20" WEST 631.750 FEET TO THE POINT OF BEGINNING. PARCEL 1B: TOGETHER WITH A RIGHT-OF-WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF REDWOOD ROAD, SAID POINT BEING NORTH 00DEG. 02'20" WEST 560.907 FEET ALONG THE QUARTER SECTION LINE OF SECTION 10, AND SOUTH 89DEG. 50'20" EAST 53.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG SAID EAST BOUNDARY LINE OF REDWOOD ROAD NORTH 00DEG. 02'20" WEST 16.50 FEET; THENCE SOUTH 89DEG. 50'20" EAST 277.00 FEET; THENCE SOUTH 00DEG. 02'20" EAST 16.50 FEET; THENCE NORTH 89DEG. 50'20" WEST 277.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: TOGETHER WITH A SIDE YARD USE EASEMENT (AS THAT TERM IS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENT FOR REUNION VILLAGE, A VILLAGE COMMUNITY) OVER THE WEST 4 FEET MORE OR LESS OF LOT 130.





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