

WHEN RECORDED, RETURN TO:

And Mail Tax Notices To:
Clayton Properties Group II, Inc.
Attn: Legal Department
206 E. Winchester Street
Murray, Utah 84107

14030294 B: 11379 P: 6901 Total Pages: 3
10/17/2022 12:07 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Tax Parcel ID Nos.: See Exhibit A

161859-TOF

SPECIAL WARRANTY DEED

CLAYTON PROPERTIES GROUP II, INC, a Colorado corporation dba Oakwood Homes (“Grantor”), for the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, hereby conveys and grants against all who claim by, through, or under Grantor, but not otherwise, to OMH 2022, LLC, a Delaware limited liability company (“Grantee”), the following tract(s) of land situated in Salt Lake County, State of Utah, to wit:
and Utah

See Exhibit A attached hereto.

The covenants and warranties of Grantor are subject to the exceptions described and set forth in Exhibit B attached hereto.

IN WITNESS WHEREOF, the undersigned has executed this instrument on the date(s) set forth below, to be effective on the recording date hereof.

GRANTOR:

CLAYTON PROPERTIES GROUP II, INC., a
Colorado corporation

By: _____

Name:

Audrey Jean Lam
AUDREY JEAN LAM

Title:

ASSISTANT SECRETARY

Date: _____

10/17/2022

STATE OF Colorado)
: ss.
COUNTY OF Denver)

The foregoing instrument was acknowledged before me this 7th day of October, 2022, by Audrey Jean Lam, in his/her capacity as Asst. Secretary of Clayton Properties Group II, Inc. (the above Grantor).

SEAL:

Traci M Swaim
Notary Public exp 1/19/2025

TRACI MJ SWAIM
Notary Public
State of Colorado
Notary ID # 19974000956
My Commission Expires 01-19-2025

EXHIBIT A

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20 and 24, WANDER VILLAGE 1 PLAT A AMENDED, according to the official plat thereof as recorded in the office of the Utah County Recorder on July 13, 2022 as Entry No. 80147:2022.

Lots 104, 143 and 144, DAYBREAK VILLAGE 7 PLAT 1 SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on November 8, 2017 as Entry No. 12654610 in Book 2017P at Page 308.

Lots 258, 259 and 260, DAYBREAK VILLAGE 7 PLAT 2, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on recorded October 1, 2018 as Entry No. 12859671 in Book 2018P at Page 340.