

UTAH

COUNTY OF SALT LAKE

LOAN NO.: 1186672517

NEW LOAN NO.: 700726300

[M-666 COMMUNITY LOAN SERVICING (AKA BAYVIEW) FNMA FLOW OCT 2022]

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

PARCEL NO. 28-04-478-003-0000



14029872 B: 11379 P: 4518 Total Pages: 2
10/14/2022 02:26 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS
3 FIRST AMERICAN WAYSANTA ANA, CA 92707

ASSIGNMENT OF DEED OF TRUST

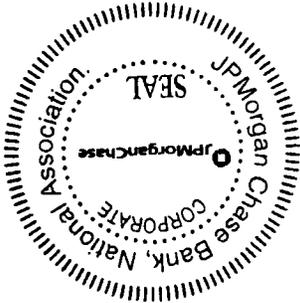
FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign to NATIONSTAR MORTGAGE LLC, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated JANUARY 24, 2014 executed by RICHARD S HILTON, AN UNMARRIED MAN, Trustor, to JP MORGAN CHASE BANK, N.A., Original Trustee, for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Beneficiary, and recorded in Book 10208 at Page 7807 as Entry No. 11798352 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 31, MONTANA RANCHOS SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, STATE OF UTAH, FILED FOR RECORD AS ENTRY NO. 2s22740 IN BOOK NN AT PAGE 36 OF OFFICIAL RECORDS.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10/11/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: KIMBERLY TATUM
Title: VICE PRESIDENT-DOC EXECUTION



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 10/11/2022, before me appeared KIMBERLY TATUM, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT-DOC EXECUTION, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that KIMBERLY TATUM acknowledged the instrument to be the free act and deed of the entity.

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Eva Reese (COMMISSION EXP. Lifetime)
NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 17070



