

WHEN RECORDED MAIL TO:

**Tyler J. Turner
1250 E. 200 S., Suite 3D
Lehi, UT 84043**

**14029650 B: 11379 P: 3297 Total Pages: 2
10/14/2022 11:23 AM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: GT TITLE SERVICES
1250 E. 200 S., SUITE 3DLEHI, UT 84043**

Information for Reference Purposes:

**File No.: L49321AH
Tax Parcel No(s): 27-25-176-008
Property Address(es):
12075 SOUTH DRAPER RIDGE DRIVE
DRAPER, UT 84020**

REQUEST FOR NOTICE

The undersigned hereby requests a copy of any Notice of Default and a copy of any Notice of Sale for the Deeds of Trust summarized as follows:

Deed of Trust, summarized as follows:

Recorder's Entry No.: 11660183
Date Recorded: June 10, 2013
Date of Document: June 07, 2013
Dollar Amount: \$403,438.00
Borrower/Trustor: Trevor P. Gough, a married man
Lender: Universal American Mortgage Company, LLC, a Florida Limited Liability Company
Beneficiary: MERS as nominee for lender
Trustee: North American Title Company

Assignment of Deed of Trust recorded August 30, 2019 as Entry No. 13064234, whereby Mortgage Electronic Registration Systems, Inc., as nominee for Universal American Mortgage Company, LLC assigned its beneficial interest to JPMorgan Chase Bank, National Association .

Assignment of Deed of Trust recorded September 27, 2019 as Entry No. 13084751, whereby JPMorgan Chase Bank National Association assigned its beneficial interest to Midfirst Bank, a Federally Chartered Savings Association .

Modification of Trust Deed recorded February 08, 2022 as Entry No. 13886340 Unpaid Balance of \$322,272.77.

Home Equity Line of Credit Deed of Trust, summarized as follows:

Recorder's Entry No.: 12351958
Date Recorded: August 26, 2016
Date of Document: August 19, 2016
Dollar Amount: \$40,000.00
Borrower/Trustor: Trevor P. Gough
Lender/Beneficiary: Mountain America Federal Credit Union
Trustee: Mountain America Federal Credit Union

Deed of Trust, summarized as follows:

Recorder's Entry No.: 13861342
Date Recorded: January 04, 2022
Date of Document: November 17, 2021
Dollar Amount: \$53,890.05
Borrower/Trustor: Trevor P. Gough
Lender: Secretary of Housing and Urban Development
Beneficiary: Secretary of Housing and Urban Development
Trustee: eTitle Insurance Agency, LLC

The Deeds of Trust cover the following described real property located in **SALT LAKE** County, Utah, to wit:

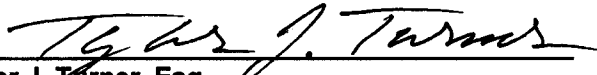
LOT 212, SUNSET AT DRAPER RIDGE PHASE 2 AMENDED, AMENDING AND EXTENDING LOTS 205-218 SUNSET AT DRAPER RIDGE PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

The undersigned requests that such notices be mailed to:

**Gold Star Advisors
Attn: Tyler J. Turner, Esq.
1250 E. 200 S., Suite 3D
Lehi, UT 84043**

IN WITNESS WHEREOF, this instrument has been executed as of the date set forth below.

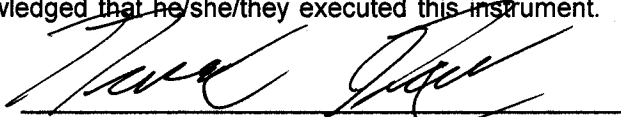
REQUESTOR:



Tyler J. Turner, Esq.
Date: October 14, 2022

STATE OF UTAH)
 SS
COUNTY OF SALT LAKE)

On this **14th** day of **October 2022**, personally appeared before me **Tyler J. Turner**, the named signer of the within instrument, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.



NOTARY PUBLIC

