

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

14028900 B: 11378 P: 9407 Total Pages: 3
10/12/2022 03:27 PM By: mpalmer Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - SOUTH JORDAN
10808 S RIVER FRONT PKWY STE 1 SOUTH JORDAN, UT 840955961

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Roland Family Trust
40 Starview Dr
Oakland, CA 94618

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-6246274 (AM)**
A.P.N.: **22-16-152-062-0000**

Paul Johnson and Deanna Johnson, Trustees of The Paul Johnson and Deanna Johnson Joint Living Trust, dated November 1, 2007, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

Dianne Roland, Trustee of The Roland Family Trust, dated February 11, 1999, Grantee, of **Oakland, Alameda County, State of CA**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Alameda County, State of California**:

UNIT NO. 61 IN BUILDING 21-Q, CONTAINED WITHIN THE "WATERBURY OPEN SPACE COMMUNITY" CONDOMINIUM, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 22, 1973 IN SALT LAKE COUNTY, AS ENTRY NO. 2548992, IN BOOK 3356, AT PAGE 23 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JUNE 22, 1973 IN SALT LAKE COUNTY, AS ENTRY NO. 2548992 IN BOOK 73-6 OF PLATS AT PAGE 26 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this Oct 12, 2022

Paul Johnson and Deanna Johnson, Trustees of
The Paul Johnson and Deanna Johnson Joint
Living Trust

Deanna Johnson
Deanna Johnson, Co-Trustee
Paul Johnson
Paul Johnson, Co-Trustee

STATE OF UT)
County of Salt Lake) ss.

On Oct 12, 2022 before me, the undersigned Notary Public,
personally appeared The Paul Johnson and Deanna Johnson Joint Living Trust, personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted, executed the instrument.

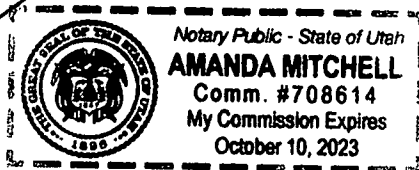
→ Paul Johnson & Deanna Johnson,
Trustees of

WITNESS my hand and official seal.

My Commission Expires:

Amanda Mitchell
Notary Public

see attached



STATE OF UT)
County of Salt Lake)ss.

On Oct 12, 2022, before me, the undersigned Notary Public, personally appeared **Paul Johnson and Deanna Johnson, Trustees of The Paul Johnson and Deanna Johnson Joint Living Trust**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires:

Notary Public

