14026549 B: 11377 P: 8151 Total Pages: 2 10/06/2022 03:33 PM By: mpalmer Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: MERIDIAN TITLE COMPANY 64 E WINCHESTER STSALT LAKE CITY, UT 841075600

When recorded mail to (Tax Mailing Address):
Grantee
4202 W Otter Park Court
Riverton, UT 84096
MTC File No. 324451 WARRANTY DEED

Mitchell Eastman and Amanda Eastman, as joint tenants, GRANTOR(S), for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

David Rich and Tabitha Zamora, husband and wife, as joint tenants

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

Lot 210, PARKSIDE PLAT 2, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Together with an easement of use and enjoyment in and to the common area and facilities, including but not limited to roadways and access ways appurtenant to said Lot, as provided for in the Declaration of PARKSIDE, a Planned Unit Development.

Together with that certain Easement granted to Parkside, LLC, a Utah limited liability company, its heirs, successors and assigns, for a perpetual Easement for Ingress, Egress and Utilities and other miscellaneous purposes/facilities consistent with access-way and utilities easements, in that certain Grant of Easement recorded May 21, 2018, as Entry No. 12775966, in Book 10676 at Page 5086, of official records.

Tax Parcel No. 27-31-203-045

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

[Signatures on following page]

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In witness whereof, the grantors have executed October, 2022.	d this instrument this 6 day of
Mitchell Eastman	
Amanda Eastman	
STATE OF UTAH)	
COUNTY OF UTAH)	
The foregoing instrument was acknowledged by 2022, by Mitchell Eastman and Amanda Eastman, as	
Rose Public	JUSTIN B. STRATTON NOTARY PUBLIC • STATE OF UTAH My Commission Expires December 5, 2023 COMMISSION NUMBER 709107

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