

14024816 B: 11377 P: 265 Total Pages: 2  
10/04/2022 09:39 AM By: mpalmer Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: MONUMENT TITLE INSURANCE, INC.  
999 E MURRAY HOLLADAY RD STE 1 SALT LAKE CITY, UT 841175062

WHEN RECORDED, MAIL TO:

American United FCU

2687 West 7800 South

West Jordan, UT 84088

Space Above This Line for Recorder's Use

Ref. Account # 20220726000

221439-MSB

REQUEST FOR COPY OF NOTICE  
OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record  
, and recorded in Book , page \_\_\_\_\_, with recorder's Entry No. 13394248, Records of Salt Lake County, UT, executed by Amanda  
Vasquez, as Trustor, in which United Wholesale Mortgage is named as Beneficiary and as Trustee, be mailed to American United FCU  
at 2687 West 7800 South, West Jordan, UT 84088.

# 22-10-204-008

American United FCU

[Signature]  
Mortgage Loan Officer

UNIT NO. 7A, CONTAINED WITHIN THE MIDLAND COURT CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP IN SALT LAKE COUNTY, AS ENTRY NO. 3356945, IN BOOK 79-10, AT PAGE 340 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 08, 1980 IN SALT LAKE COUNTY, AS ENTRY NO. 3386129 IN BOOK 5021 AT PAGE 717 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES. B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, WHICH SAID LIMITED COMMON AREAS INCLUDE (WITHOUT LIMITATION) CARPORT NOS. 7A AND 8A. TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF AN OLD FENCE LINE AT THE NORTHEASTERLY LINE OF HARPER STREET, SAID POINT BEING NORTH 1382.42 FEET AND EAST 475.94 FEET MORE OR LESS, FROM THE CENTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 61 DEGREES 40'38" EAST 78.40 FEET; THENCE NORTH 49 DEGREES 29'00" EAST 29.21 FEET; THENCE ON A 38.45 FOOT RADIAL CURVE TO THE LEFT (CHORD BEARING NORTH 20 DEGREES 41'00" EAST) 38.65 FEET; THENCE NORTH 8 DEGREES 07'00" WEST 67.18 FEET; THENCE NORTH 50 DEGREES 10'00" EAST 77.24 FEET; THENCE NORTH 49 DEGREES 57'00" EAST 3.52 FEET; THENCE SOUTH 64 DEGREES 01'00" EAST 114.08 FEET; THENCE SOUTH 49 DEGREES 29'00" WEST 30 FEET; THENCE NORTH 64 DEGREES 01'00" WEST 73.98 FEET; THENCE ON A 10 FOOT RADIAL CURVE TO THE LEFT (CHORD BEARING SOUTH 83 DEGREES 04'30" WEST) 11.49 FEET; THENCE SOUTH 50 DEGREES 10'00" WEST 28.79 FEET; THENCE ALONG A 23.61 FOOT RADIAL CURVE TO THE LEFT (CHORD BEARING SOUTH 21 DEGREES 01'30" WEST) 24.02 FEET; THENCE SOUTH 8 DEGREES 07'00" EAST 74.90 FEET; THENCE SOUTH 49 DEGREES 29'00" WEST 142.18 FEET; THENCE NORTH 41 DEGREES 15'00" WEST 23.93 FEET; THENCE SOUTH 54 DEGREES 18'20" WEST 41.95 FEET; THENCE NORTH 64 DEGREES 04'30" WEST 3 FEET; THENCE NORTH 27 DEGREES 20'50" EAST 46.04 FEET TO THE POINT OF BEGINNING. SUBJECT TO A RIGHT OF WAY AND EASEMENT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS SOUTH 41 DEGREES 15'00" EAST 17.58 FEET FROM THE NORTHWEST

CORNER OF AN OLD FENCE LINE AT THE NORTHEASTERLY LINE OF HARPER STREET SAID FENCE CORNER BEING NORTH 1381.42 FEET AND EAST 475.94 FEET, MORE OR LESS, FROM THE CENTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 49 DEGREES 29'00" EAST 422.23 FEET; THENCE SOUTH 41 DEGREES 15'00" EAST 10 FEET TO AN OLD FENCE LINE; THENCE SOUTH 49 DEGREES 29'00" WEST 422.23 FEET ALONG SAID FENCE LINE TO A FENCE CORNER; THENCE NORTH 41 DEGREES 15'00" WEST 10 FEET ALONG A FENCE TO THE POINT OF BEGINNING.

STATE OF UTAH  
COUNTY OF SALT LAKE

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*Denise Fyffe*

*Mortgage Loan officer*

On the 29th day of September, 2022, personally appeared before me, who being by me duly sworn, did say that he/she is the ^ of American United FCU, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said acknowledged to me that said corporation executed the same.

*Janette Mack*  
Notary Public

My Commission Expires:

*5.3.2023*

Residing at:

*West Jordan, UT 84088*

