

MAIL TAX NOTICES TO GRANTEE AT:
2402 SOUTH ELIZABETH STREET, #5
SALT LAKE CITY, UT 84106

14023646 B: 11376 P: 4032 Total Pages: 3
09/30/2022 01:07 PM By: slang Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: GT TITLE SERVICES
1250 E. 200 S., SUITE 3DLEHI, UT 84043



Property Reference Information:

Tax Parcel No(s).: **16-20-404-012**

Property Address(es) (if any):

2402 SOUTH ELIZABETH STREET, #5, SALT LAKE CITY, UT 84106

WARRANTY DEED

ELENA JOY BERGOMI ("Grantor"),

in exchange for good and valuable consideration, hereby conveys and warrants to

CHLOE AMELIA TYILLIAN, AN UNMARRIED WOMAN ("Grantee")

in fee simple the following described real property located in **SALT LAKE** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

See Attached Exhibit "A"

With all the covenants and warranties of title from Grantor in favor of Grantee as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year **2022** and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: **L51354AH**

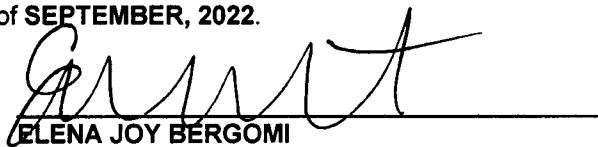
Tax Parcel No(s).: **16-20-404-012**

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-Signature Page to Warranty Deed-

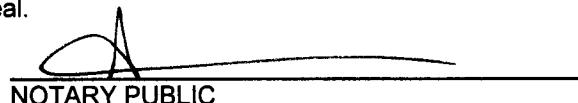
Witness the hand of Grantor this 21 day of **SEPTEMBER, 2022**.

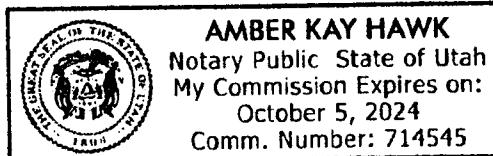


ELENA JOY BERGOMI

STATE OF UTAH }
COUNTY OF Salt Lake } ss.

On this 21 day of **September, 2022**, personally appeared before me **ELENA JOY BERGOMI**, the named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and duly acknowledged that he/she executed this instrument. Witness my hand and official seal.



NOTARY PUBLIC

Information for Reference Purposes:

File No.: **L51354AH**

Tax Parcel No(s).: **16-20-404-012**

Property Address(es):

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EXHIBIT "A"
Legal Description

UNIT 5, BUILDING 2402, CONTAINED WITHIN THE WOOD HOLLOW CONDOMINIUM, A CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.