14022287 B: 11375 P: 6478 Total Pages: 2 09/28/2022 11:59 AM By: ggasca Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: REAL ADVANTAGE TITLE INSURANCE AGENCY, LLC 1792 BONANZA DR STE C100PARK CITY, UT 840607526

WHEN RECORDED, MAIL TO: Property Seller Solutions 233 N 1250 W Ste 102 Centerville, UT 84014

Tax Parcel Number: 21-13-426-006

## **ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, CYPHIE, LLC, hereby, grants, transfers and assigns to PROPERTY SELLER SOLUTIONS, LLC, all of his beneficial interest in and rights accrued or to accrue under that certain Deed of Trust, together with the indebtedness secured thereby, executed by IMAGINE CONTRACTING GROUP, LLC, as Trustor/Borrower, to Griffiths & Turner / GT Title Services, Inc. as Trustee, recorded in the official records of the County Recorder of Salt Lake County, Utah, on March 09, 2022 as Entry No. 13907952, in Book 11315, at Page 1457 Total Pages: 5, and covering the real property situated in said county located at 5861 SOUTH 157 WEST, MURRAY, UT 84107, and further described on the attached EXHIBIT A, TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, ARMAN SAMANI, executes this Assignment as of September \_\_ 2022.

CYPHIE LLC

BY: ARMAN SAMANI

STATE OF UTAH
) ss

COUNTY OF SALT LAKE

On this day of September 2022, personally appeared before me Arman Samani, the named signer of the within instrument, provided on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and duly acknowledged to me that he executed this instrument. Witness my hand and official seal.

Rell Skelon Notary Public

BONNIE MELISHA SCHOLLE Notary Public, State of Utah Commission # 710131 My Commission Expires On January 21, 2024

## **EXHIBIT A**

LOT 39, UTAHNA-MURRAY, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF OF THE COUNTY RECORDER OF SAID COUNTY.

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