

MAIL TAX NOTICE TO  
Kaye Murdock  
4340 S Highland Dr. Unit 305  
Salt Lake City, UT 84124  
File Number: SS-22-4783

14021828 B: 11375 P: 3486 Total Pages: 2  
09/27/2022 12:11 PM By: zjorgensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: STEED TITLE INSURANCE AGENCY  
6995 S UNION PARK CTRMIDVALE, UT 840476087

## Warranty Deed

**GRANTOR(S): Andrew Young**

hereby CONVEY(S) and WARRANT(S) to:

**GRANTEE(S): Kaye Murdock, Trustee of The Kaye Murdock Revocable Living Trust, dated May 2<sup>nd</sup>, 2011**

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake** County, State of Utah:

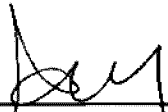
**UNIT NO. 8C AS CONTAINED WITHIN THE BONNEVILLE TOWER CONDOMINIUM, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 2609075, IN BOOK 74-3, AT PAGE 53, AND RE-RECORDED MAY 23, 1975 AS ENTRY NO. 2710942, IN BOOK 75-5, AT PAGE 76, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF BONNEVILLE TOWER CONDOMINIUM, RECORDED IN SALT LAKE COUNTY, UTAH, ON MARCH 28, 1974, AS ENTRY NO. 2609076, IN BOOK 3545, AT PAGE 145, AND RE-RECORDED MAY 23, 1975 AS ENTRY NO. 2710943, IN BOOK 3869, AT PAGE 263.**

**TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.**

**TAX ID: 09-32-362-053-0000**

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants Conditions and Restrictions now of record.

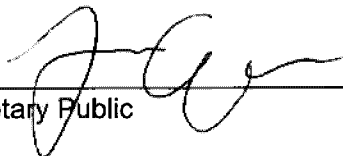
WITNESS, the hand(s) of the Grantor(s), this 23rd day of September, 2022.

  
\_\_\_\_\_  
**Andrew Young**

State of Utah        }  
County of Salt Lake}

On this 23 day of September, 2022, personally appeared before me, **Andrew Young**, the signer of the above instrument, who duly acknowledged before me that he executed the same.

Witness my hand and official seal

  
\_\_\_\_\_  
Notary Public

