

Mail Tax notice to:
Grantee
84 West 4800 South, Suite 300
Murray, UT 84107
File No.: MA15304
Tax ID No.: 16-32-328-004

14021761 B: 11375 P: 3189 Total Pages: 2
09/27/2022 10:36 AM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: METRO NATIONAL TITLE ASSOCIATES
345 EAST BROADWAYSALT LAKE CITY, UT 84111

WARRANTY DEED

Nicholas M. Mingo

GRANTOR of Murray, State of Utah, hereby **CONVEYS** and **WARRANTS TO:**

Aberlour, LLC, a Utah limited liability company

GRANTEE of Murray, State of Utah for the sum of **TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the following described tract(s) of land in Salt Lake County, State of Utah:

Parcel 1:

Beginning 356.0 feet East at the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 165.0 feet; thence East 100.00 feet; thence South 164.0 feet; thence West 100.0 feet to the place of beginning.

Also: Beginning 456.0 feet East of the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 164.0 feet; thence East 50.0 feet; thence South 164.0 feet; thence West 50.0 feet to the place of beginning.

Less and Excepting: Beginning at a point 356.0 feet East and North 164.0 feet from the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 1.0 foot; thence East 100.0 feet; thence South 1.0 foot; thence West 100.0 feet to the point of beginning.

Parcel 1A:


Together with a 30 foot right of way over the following described property: Beginning 164.0 feet North of the Southwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey and running thence North 30.0 feet; thence East 759.0 feet; thence South 30.0 feet; thence West 759.0 feet to the place of beginning.

COURTESY RECORDING

This document is being recorded solely as a Courtesy and an accommodation to the parties named herein. METRO NATIONAL TITLE ASSOCIATES hereby expressly disclaims any responsibility or liability to the accuracy of the content thereof.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

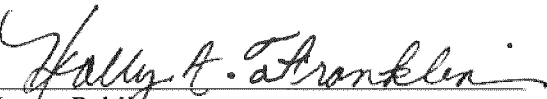
WITNESS, the hand(s) of said Grantor, this 12th day of September, 2022.



Nicholas M. Mingo

State of Utah, County of SALT LAKE)ss:

On this date, September 26, 2022, personally appeared before me Nicholas M. Mingo, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public

