

When Recorded, Return To:  
Margit A. Herring  
939 S. Donner Way, Apt. 304  
Salt Lake City, UT 84108

14019942 B: 11374 P: 3545 Total Pages: 4  
09/22/2022 01:02 PM By: zjorgensen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: JOHNSON LAW FIRM  
2036 LINCOLN AVENUE< SUITE 102OGDEN, UT 84401

Space above for County Record's use

**SPECIAL WARRANTY DEED**  
(Corrected Deed)

Brian D. Herring and Margit A. Herring, Co-Trustees of the Herring Family Trust dated October 10, 2019 as grantors, CONVEYS and WARRRANTS against all claims by, through or under them, all of their rights, title and interest in and to the real property described below to second party, Margit A. Herring, Trustee of THE MARGIT A. HERRING LIVING TRUST dated February 3, 2021 with an address of 939 S. Donner Way, Apt. 304, Salt Lake City, Utah 84108 for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following described real property in **SALT LAKE COUNTY, STATE OF UTAH:**

**Unit No. 304A, of the OAKWOOD GARDENS CONDOMINIUM PROJECT, PHASE NO. 1, together with the undivided ownership interest in the Common Areas and Facilities which is actually appurtenant to said unit, and subject to the project's Enabling Declaration, which provides for alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates, all of which is set forth, established and identified on the Record of Survey Map of said Oakwood Gardens Condominium Project, Phase No. 1, filed for record in the office of the County Recorder of Salt Lake County, Utah, on the 20<sup>th</sup> day of November, 1972 in Book MM at Page 85 of Plats as Entry No. 2500509 and as set forth in the Enabling Declaration of said Oakwood Gardens Condominium Project, Phase No. 1, dated the 17<sup>th</sup> day of November, 1972 and recorded as Entry No. 1500510 in Book 3203 at Page 278 of official records; subject to and together with all easements and rights of way as shown and described in said Record of Survey Map as set forth in said Enabling Declaration of said Oakwood ect, Phase NO. 1, Condominium Project, Phase No. 1, including, but not limited to Easement and Agreement dated October 12, 1971, recorded October 15, 1971 as Entry No. 2415595 in Book 3007 at Page 277 of official records, and all amendments thereof.**

Tax ID # 16-11-260-013

DATED this 23 day of Feb 2021.

GRANTORS:

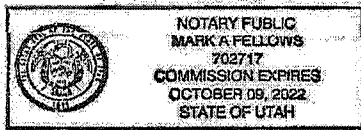
Margit A. Herring  
Margit A. Herring

\_\_\_\_\_  
Brian D. Herring

STATE OF UTAH            }  
                                      }  
                                      } ss.  
COUNTY OF SALT LAKE }

Before me, the undersigned Notary Public, in and for said County and State, this 23<sup>rd</sup> day of February, 2/23/2021, personally appeared ~~Brian D. Herring and~~ Margit A. Herring, to me known to be these identical persons who executed the within and foregoing instrument and acknowledged to me executed the same as free and voluntary act and deed for all uses therein set forth. **NF**

WITNESS my hand and official seal.



Signature M A Fell  
Signature of Notary



# ACKNOWLEDGMENT


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California        )  
  ) ss  
County of Butte            )

On February 18, 2021, before me, Molly Sutherland, a Notary Public, personally appeared BRIAN D. HERRING, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person or the entities upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

