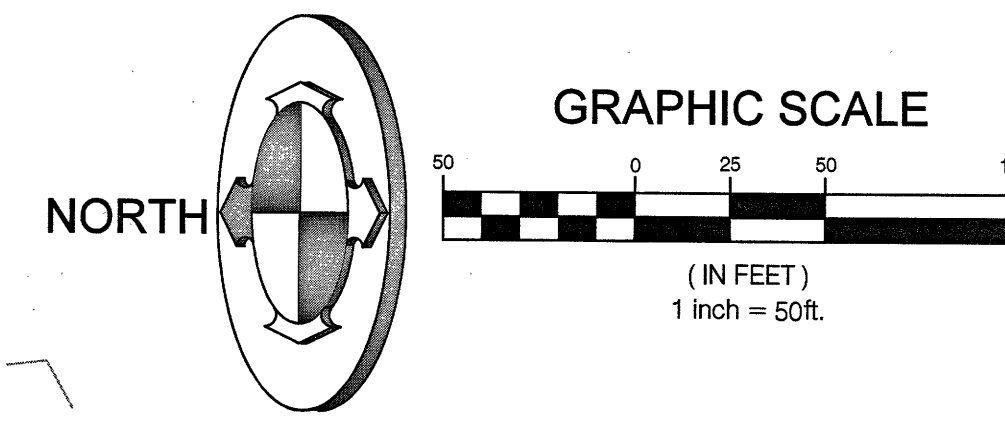


THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 1 PHASE "7B"

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12,
TOWNSHIP 6 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH
DATE OF PREPARATION: JUNE, 2021

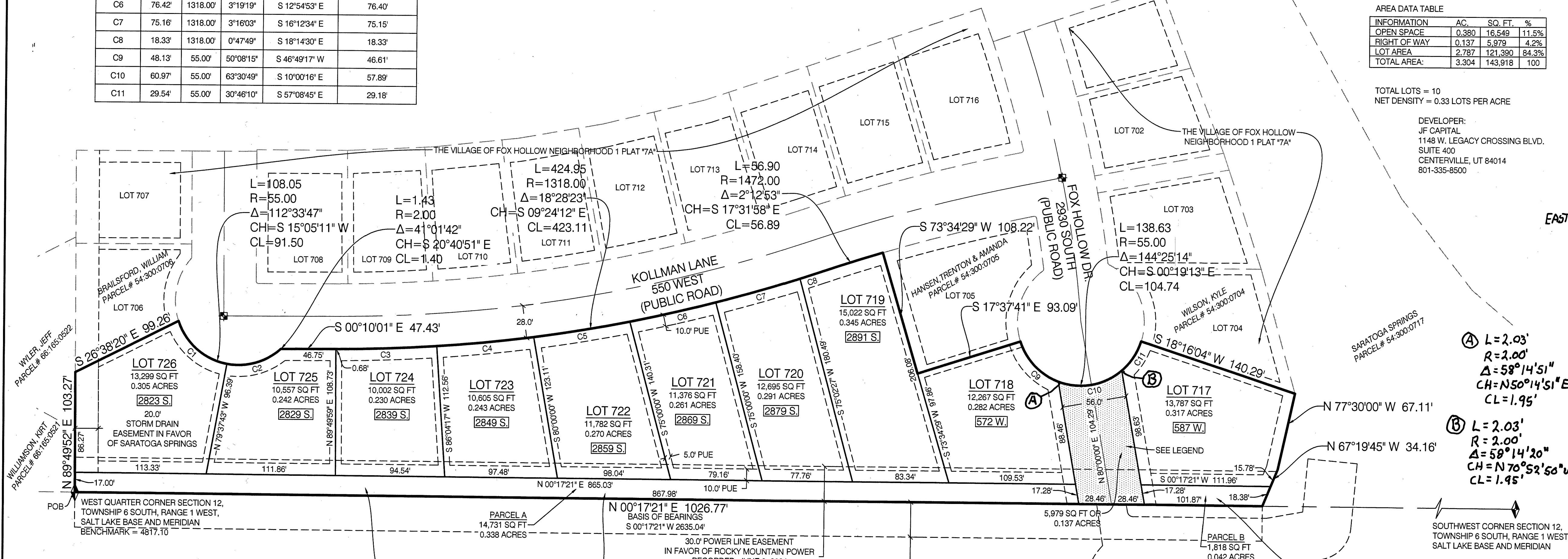


| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|--------|----------|-----------|---------------|----------------|
| C1 | 58.55' | 55.00' | 60°59'47" | S 40°52'10" W | 55.83' |
| C2 | 49.50' | 55.00' | 51°34'00" | S 15°24'43" E | 47.85' |
| C3 | 86.53' | 1318.00' | 3°45'42" | S 02°02'52" E | 86.52' |
| C4 | 84.25' | 1318.00' | 3°39'45" | S 05°45'36" E | 84.24' |
| C5 | 84.25' | 1318.00' | 3°39'45" | S 09°25'21" E | 84.24' |
| C6 | 76.42' | 1318.00' | 3°19'19" | S 12°54'53" E | 76.40' |
| C7 | 75.16' | 1318.00' | 3°16'03" | S 16°12'34" E | 75.15' |
| C8 | 18.33' | 1318.00' | 0°47'49" | S 18°14'30" E | 18.33' |
| C9 | 48.13' | 55.00' | 50°08'15" | S 46°49'17" W | 46.61' |
| C10 | 60.97' | 55.00' | 63°30'49" | S 10°00'16" E | 57.89' |
| C11 | 29.54' | 55.00' | 30°46'10" | S 57°08'45" E | 29.16' |

| INFORMATION | AC. | SQ. FT. | % |
|--------------|-------|---------|-------|
| OPEN SPACE | 0.380 | 16,549 | 11.5% |
| RIGHT OF WAY | 0.137 | 5,979 | 4.2% |
| LOT AREA | 2.787 | 121,390 | 84.3% |
| TOTAL AREA: | 3.304 | 143,918 | 100 |

TOTAL LOTS = 10
NET DENSITY = 0.33 LOTS PER ACRE

DEVELOPER:
JF CAPITAL
1148 W. LEGACY CROSSING BLVD.
SUITE 400
CENTERVILLE, UT 84014
801-335-8500



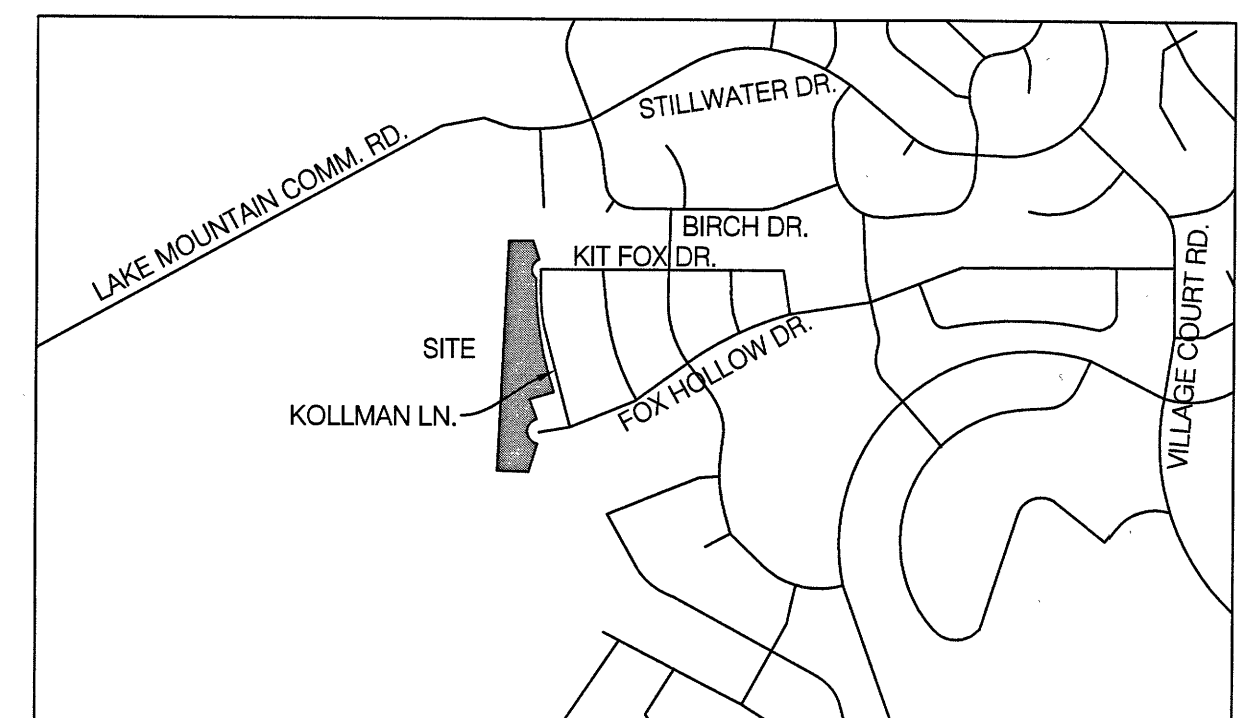
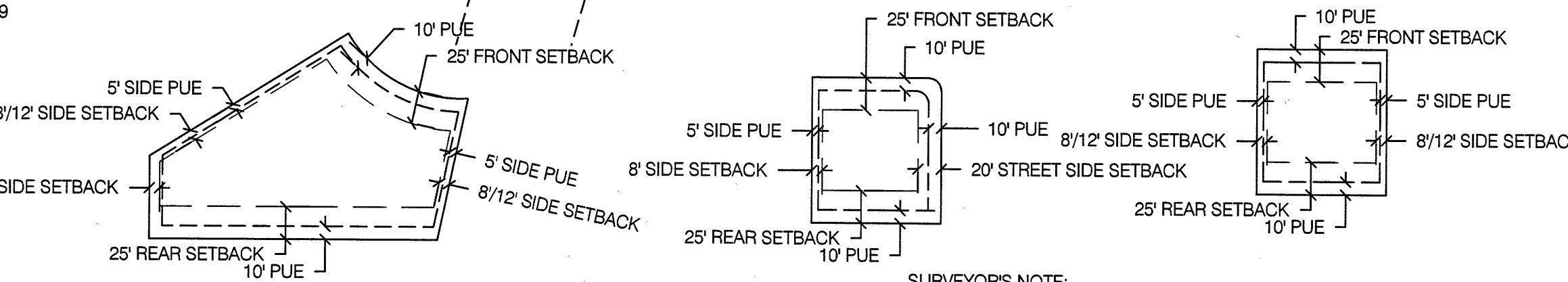
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PARCELS A & B ARE HEREBY DEDICATED TO THE CITY OF SARATOGA SPRINGS AS PUBLIC OPEN SPACE. THEY ARE TO BE IMPROVED BY THE DEVELOPER AND MAINTAINED BY THE CITY OF SARATOGA SPRINGS

30.0' POWER LINE EASEMENT IN FAVOR OF ROCKY MOUNTAIN POWER RECORDED: JUNE 9, 2021 ENTRY NO.: 105726:2021

30.0' POWER LINE EASEMENT IN FAVOR OF ROCKY MOUNTAIN POWER RECORDED: NOVEMBER 26, 2019 ENTRY NO.: 124906:2019

- REQUIRED PLAT NOTES:**
- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE 4TH DAY OF APRIL, 2020.
 - PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
 - THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
 - PLAT IS SUBJECT TO INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. 2021-001 WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER.
 - THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
 - BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
 - ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
 - REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
 - NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
 - LOTS/UNITS MAY BE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CO-OPS.
 - A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY [REDACTED] (GEOTECHNICAL ENGINEER), WHICH ADDRESSES SOIL AND GROUNDWATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
 - DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALL. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.



SURVEYOR'S NOTE:
BASIS OF BEARINGS: SOUTH 00°17'21" WEST, BETWEEN THE WEST QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AS SHOWN.

- LEGEND**
- UTAH COUNTY SECTION CORNER
 - STREET MONUMENT
 - BOUNDARY CORNER (SET 1/2 REBAR AND CAP OR PLUG AND WASHER STAMPED "BENCHMARK ENG.")
 - SECTION LINE
 - BOUNDARY LINE
 - ADJACENT PROPERTY
 - STREET CENTERLINE EXISTING
 - EASEMENT LINE
 - PUBLIC UTILITY EASEMENT
 - PUE
 - AREA HEREBY DEDICATED TO SARATOGA SPRINGS FOR PUBLIC RIGHT OF WAY AND EXTENSION OF EXISTING ROAD

ROCKY MOUNTAIN POWER
1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. 17-27a-603(4)(b) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND CONTACTS DOMINION ENERGY QUESTAR CORPORATION TO OBTAIN THE NECESSARY PERMITS AND APPROVALS FOR THE PUE.
3. APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
a. A RECORDED EASEMENT OR RIGHT-OF-WAY
b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
c. TITLE 54, CHAPTER 88, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
d. ANY OTHER PROVISION OF LAW
APPROVED THIS 29 DAY OF June 2021
Janis Walker
ROCKY MOUNTAIN POWER

DOMINION ENERGY QUESTAR CORPORATION
DOMINION ENERGY QUESTAR CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY QUESTAR CORPORATION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY QUESTAR CORPORATION'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8532.
APPROVED THIS 29 DAY OF June 2021
Christy Eldredge
DOMINION ENERGY QUESTAR CORP.

BY SIGNING THIS PLAT, THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN UTAH CODE SECTION 10-9A-603(4)(c)(ii). THE FOLLOWING NOTES ARE NOT ENDORSED OR ADOPTED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES.

| | | | |
|--|--|--|---|
| <p>CENTURY LINK APPROVED THIS 29 DAY OF June A.D., 2021 <i>Steve Westphal</i> CENTURY LINK</p> | <p>PLANNING DIRECTOR APPROVED BY THE PLANNING DIRECTOR ON THIS 6 DAY OF July A.D., 2021 <i>David Paul</i> PLANNING DIRECTOR</p> | <p>LAND USE AUTHORITY APPROVED BY THE LAND USE AUTHORITY ON THIS 6 DAY OF July A.D., 2021 <i>David Paul</i> LAND USE AUTHORITY</p> | <p>SARATOGA SPRINGS ATTORNEY APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS 7 DAY OF July A.D., 2021 <i>Li Paul</i> SARATOGA SPRINGS ATTORNEY</p> |
| <p>COMCAST CABLE TELEVISION APPROVED THIS 29 DAY OF June A.D., 2021 <i>E. Valdem</i> COMCAST CABLE TELEVISION</p> | <p>CITY ENGINEER APPROVED BY THE CITY ENGINEER ON THIS 6 DAY OF July A.D., 2021 <i>David Paul</i> CITY ENGINEER</p> | <p>FIRE CHIEF APPROVED BY THE FIRE CHIEF ON THIS 2 DAY OF July A.D., 2021 <i>David Paul</i> CITY FIRE CHIEF</p> | <p>LEHI POST OFFICE APPROVED BY POST OFFICE REPRESENTATIVE ON THIS 29 DAY OF June A.D., 2021 <i>David Paul</i> LEHI POST OFFICE REPRESENTATIVE</p> |
| <p>PUBLIC WORKS DIRECTOR APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS DAY OF July A.D., 2021 <i>David Paul</i> PUBLIC WORKS DIRECTOR</p> | | <p>BENCHMARK ENGINEERING & LAND SURVEYING 9138 SOUTH STATE STREET SUITE # 100 SANDY, UTAH 84070 (801) 542-7192 www.benchmarkcivil.com</p> | |

SURVEYOR'S CERTIFICATE
I, BRIAN A. LINAM THE UNDERSIGNED SURVEYOR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 7240531 IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-8A-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS OF THE RECORDATION OF THIS PLAT, A MAP OF THE SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

BOUNDARY DESCRIPTION
A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE WEST QUARTER CORNER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°49'52" EAST 103.27 FEET ALONG THE SOUTHERLY LINE OF STILLWATER SUBDIVISION PLAT 5, RECORDED SEPTEMBER 13, 2006 AS ENTRY NO. 120238:2006 AT THE OFFICE OF THE UTAH COUNTY RECORDER, TO THE NORTHWEST CORNER OF THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 1 PHASE "7A", RECORDED FEBRUARY 9, 2015 AS ENTRY NO. 9848:2015, AT THE OFFICE OF THE UTAH COUNTY RECORDER, THENCE ALONG THE WESTERLY LINE OF SAID THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 1 PHASE "7A" THE FOLLOWING TWELVE (12) COURSES: 1) SOUTH 26°38'20" EAST 99.26 FEET; 2) SOUTHWESTERLY 108.05 FEET ALONG THE ARC OF A 55.00 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT, CHORD BEARS SOUTH 15°05'11" WEST 91.50 FEET; 3) SOUTHEASTERLY 1.43 FEET ALONG THE ARC ON A 2.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT, CHORD BEARS SOUTH 20°40'51" EAST 1.40 FEET; 4) SOUTH 00°10'01" EAST 47.43 FEET; 5) SOUTHEASTERLY 424.95 FEET ALONG THE ARC OF A 1318.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARS SOUTH 09°24'12" EAST 423.11 FEET; 6) SOUTHEASTERLY 56.90 FEET ALONG THE ARC OF A 1472.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT, CHORD BEARS SOUTH 17°31'58" EAST 56.89 FEET; 7) SOUTH 73°34'29" WEST 108.22 FEET; 8) SOUTH 17°37'41" EAST 93.09 FEET; 9) SOUTHWESTERLY 138.63 FEET ALONG THE ARC OF A 55.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, CHORD BEARS SOUTH 00°19'13" EAST 104.74 FEET; 10) SOUTH 18°16'04" WEST 140.29 FEET; 11) NORTH 77°30'00" WEST 67.11 FEET; 12) NORTH 67°19'45" WEST 34.16 FEET TO A POINT ON THE QUARTER SECTION LINE, THENCE NORTH 00°17'21" EAST 1026.77 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS: 143,918 SQ. FT. OR 3.304 ACRES, MORE OR LESS
10 LOTS & 2 PARCELS

DATE: 1-22-2019 BRIAN A. LINAM, PLS
LICENSE NO: 7240531

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE HEREAFTER KNOWN AS THE

THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD PHASE "7B"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC AND CITY ALL PARCELS, LOTS, STREETS, EASEMENTS, RIGHTS-OF-WAY, AND PUBLIC AMENITIES SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC OR CITY USE. THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFINED, INDEMNIFY, AND SAVE HARMLESS THE CITY AGAINST ANY EASEMENT OR OTHER ENCUMBRANCE ON A DEDICATED STREET, THE OWNER(S) AND ALL SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND HOLD HARMLESS THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION, END THE DEVELOPMENT ACTIVITY WITHIN THIS SUBDIVISION BY THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS.

IN WITNESS WHEREOF I HAVE SET FORTH MY HAND THIS 29th DAY OF June A.D., 2021

SCP FOX HOLLOW, LLC
SIGNATURE: *Owen Fisher*
PRINT NAME: Owen Fisher, MANAGER

STATE OF UTAH } S.S.
County of

ON THIS 29th DAY OF June 2021, PERSONALLY APPEARED BEFORE ME
Owen Fisher WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S). I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

NOTARY PUBLIC FULL NAME: *Kaila Johnson*
COMMISSION NUMBER: 711263
MY COMMISSION EXPIRES: 4/25/2024

A NOTARY PUBLIC COMMISSIONED IN UTAH

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of

ON THIS 29th DAY OF June 2021, PERSONALLY APPEARED BEFORE ME
Owen Fisher WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S). I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

NOTARY PUBLIC FULL NAME: *Kaila Johnson*
COMMISSION NUMBER: 711263
MY COMMISSION EXPIRES: 4/25/2024

A NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
THIS 6th DAY OF July 2021

David Paul CITY MANAGER
David Paul ATTEST BY CITY RECORDER (SEE SEAL BELOW)

THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD PHASE "7B"

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH SHEET 1 OF 1

SURVEYOR'S SEAL: BRIAN A. LINAM
CITY ENGINEER SEAL: DANIEL P. MORSE
CLERK - RECORDER SEAL

Sec. 12, T6S, R1W SLB/M T6-039