

WHEN RECORDED, MAIL TO:  
American United FCU  
2687 West 7800 South  
West Jordan, UT 84088

14015879 B: 11372 P: 5856 Total Pages: 1  
09/15/2022 10:35 AM By: tpham Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: MONUMENT TITLE INSURANCE, INC.  
999 E MURRAY HOLLADAY RD STE 1SALT LAKE CITY, UT 841175062

Space Above This Line for Recorder's Use

Ref. Account # **0122081200**

ZZ1394-MSB

**REQUEST FOR COPY OF NOTICE  
OF DEFAULT AND NOTICE OF SALE**

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record, and recorded in Book , page \_\_\_\_, with recorder's Entry No. 13729164, Records of Salt Lake County, UT, executed by **Larry Carl Beed**, as Trustor, in which **Low VA Rates, LLC** is named as Beneficiary and as Trustee, be mailed to **American United FCU** at **2687 West 7800 South, West Jordan, UT 84088**.

#16-15-206-006

### American United FCU

*[Signature]*

Mortgage Loan Officer Denise Feffe

LOTS 55 AND 56, BLOCK 3, WASATCH HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF,  
AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

STATE OF UTAH  
COUNTY OF SALT LAKE

On the **6th day of September, 2022**, personally appeared before me, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

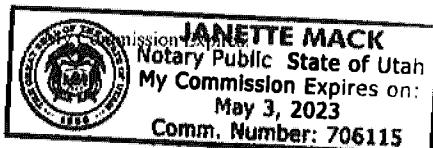
**Notary Public**

**My Commission Expires:**

Residing at:

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On the **6th day of September, 2022**, personally appeared before me , who being by me duly sworn, did say that he/she is the **of American United FCU**, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said acknowledged to me that said corporation executed the same.



Notary Public

Residing at:

\_\_\_\_\_

West Jordan, UT 84088