DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print),	Jeff Nielson	hereby certifies to be the owner of the
hereinafter described real pro	perty which is located wit	hin Draper City, Utah.
Subdivision: V	ISTA 600 WEST PLAT	
	3601 South 600 West	
Parcel Number: 3		
Legal Description: L	OT 1 OF THE VISTA 6	00 WEST PLAT
Acknowledge and Disclose:		Ily located within the Geologic Hazards Overlay
		y the Draper City Council, pursuant to Ordinance
No.547 for:		,,
☐ Verv High Lique	faction Potential	Rock fall Path
High Liquefaction	~	Debris flow
X Moderate Lique		Landslide
Flood Plain		Surface Fault Rupture
No Known Haza	rd Identified	
	ru ruennyieu	
XI. A subdivision level str	idy or report has been prer	pared for the above described property which
addresses the nature of the hazard and the potential effect on the development in terms of risk and potential		
damage. The report and conditions for development of the property are on file with the Draper City		
Community Development De	partment and available fo	r public inspection.
		10 de deservate de la Constantina
2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the		
occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public		
inspection.	2po. 0, 00	· · · · · · · · · · · · · · · · · · ·
		to the desired to the first control
3. A site specific natural	hazards study and report w	vas not required for the above-described property.
	AFFIDA	AVIT
7		
SIGNED		
Signature of Property (Owner/ Corporate Officer	
BY Jeff Nielson, Manager		
Printed name of Property	Owner/ Corporate Officer	_
STATE OF UTAH		
COUNTY OF Salt Lake		
On the O'day of Sex YUY	20 <u>12</u> , personally	y appeared before me, the undersigned notary public
in and for the County of Salt lake, in said State of Utah, 18ft Nielson, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.		
acknowledged to the that he	sile signed it freely and vo	luntarity for the purposes dietent mentioned.
		12444 10244
		Notary Public
My commission expires on: 2	126	LAUREN ASHLEY
Notary Public State of Utah		
		My Commission Expires on: February 01, 2026
		Comm. Number: 722794