

Property Tax ID # 26-36-203-012-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
39488549.9

14011869 B: 11370 P: 4642 Total Pages: 1
09/06/2022 04:38 PM By: adavis Fees: \$40.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10H day of AUGUST, 2020, and recorded in Book 10995, Page 3707, as Entry No. 13354920 in the office of the SALT LAKE County Recorder, State of UT, executed by JOSEPH KALUBA AND BERIHANE KALUBA

MERS, Inc., solely as nominee for TRIUMPH MORTGAGE, A DIVISION OF TRIUMPH BANK as Trustor; in which ELEVATED TITLE WEST DBA ROYAL TITLE WEST is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT A-TH13-45, HERRIMAN TOWNE CENTER PLAT A - PHASE 1 OF LOT 5 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 5106 WEST LAURESTON WAY, HERRIMAN, UT 84096

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 10th day of JUNE, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Allison Miller

NOTARY PUBLIC

RESIDING AT Ogden UT

My Commission Expires: 10/15/23

Rev 04/21



ALLISON MILLER
NOTARY PUBLIC STATE OF UTAH
COMMISSION NO. 703658
COMM. EXP. 10/15/2023