

2
Property Tax ID # 21-30-102-239-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title

215 S State St. Ste 280

Salt Lake City, UT 84444

Recording requested by:

**AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23822612.5**

**14007064 B: 11367 P: 9148 Total Pages: 2
08/26/2022 04:03 PM By: dsalazar Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111**



**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of DECEMBER, 2011, and recorded in Book 9975, Page 3223, as Entry No. 11298708, in the office of the SALT LAKE County Recorder, State of UT, executed by ARTURO TREVIZO-DIAZ, A SINGLE MAN

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Academy Mortgage Corporation

is named as Beneficiary and FIRST AMERICAN TITLE COMPANY, LLC as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7344 SOUTH BRITTANY TOWN DRIVE, WEST JORDAN, UT 84084

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

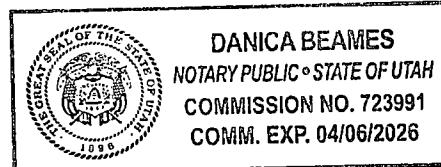
On this 5th day of JULY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beams
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 4/6/2026

Rev 04/21



BUILDING NO. 317, UNIT NO. B, CONTAINED WITHIN THE BRITTANY CONDOMINIUMS, PHASE 17, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY IN BOOK 2001P, AT PAGE 345 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JULY 08, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7407313, IN BOOK 8292, AT PAGE 7235 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.