

SEND TAX NOTICES TO:

TERRACE APARTMENTS, LLC
C/O WASATCH PROPERTY MANAGEMENT, INC.
595 SOUTH RIVERWOODS PARKWAY, STE 400
LOGAN, UTAH 84321

14002845 B: 11365 P: 7632 Total Pages: 2
08/19/2022 11:35 AM By: ggasca Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: BACKMAN FPTP
7070 UNION PARK #100MIDVALE, UT 840476064

ACCOMMODATION: Backman Title Services
makes no representation as to the condition
of title and assumes no responsibility for validity,
sufficiency or effect of this document on property.

SPACE ABOVE LINE FOR COUNTY RECORDER ONLY

SPECIAL WARRANTY DEED

ACADEMY VILLAGE LAND HOLDINGS, LLC, a Utah limited liability company, Grantor, hereby CONVEYS and WARRANTS against all persons claiming by, through or under it, but not otherwise, to TERRACE APARTMENTS, LLC, a Utah limited liability company, Grantee, of 595 South Riverwoods Parkway, Suite 400, Logan, Utah, 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

See Exhibit "A" attached.

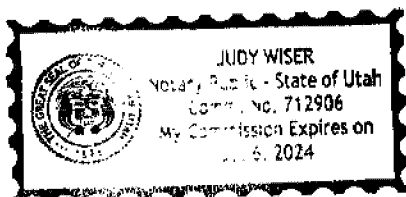
WITNESS, the hand of said Grantor this 17th day of August, 2022.

ACADEMY VILLAGE LAND HOLDINGS, LLC
A Utah Limited Liability Company

By [Signature]
Dell Loy Hansen, Manager

STATE OF UTAH)
) ss.
County of Cache)

On the 17th day of August, 2022, personally appeared before me Dell Loy Hansen, who, being by me duly sworn, did say that he is the Manager of ACADEMY VILLAGE LAND HOLDINGS, LLC, and that the said instrument was signed in behalf of said Limited Liability Company by authority of a resolution of the Members or its Operating Agreement, and the aforesaid Manager acknowledged to me that said Limited Liability Company executed the same.



[Signature]
NOTARY PUBLIC

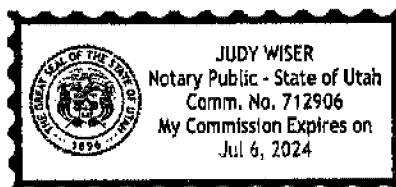


EXHIBIT "A"

LEGAL DESCRIPTION

POD 35 - R, ACADEMY VILLAGE POD 35, Amending Part of Lot C, South Herriman, a subdivision in Herriman City, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Parcel No.: 33-07-428-025