

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

14002205 B: 11365 P: 4250 Total Pages: 4  
08/18/2022 10:26 AM By: salvarado Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SOUTH VALLEY SEWER DISTRICT  
PO BOX 629 RIVERTON, UT 84065



PARCEL I.D.# 26-26-151-017-0000  
26-26-181-002-0000

GRANTOR: BASTIAN FAMILY FOUNDATION  
(Teton/Jackson 24" Upsizing)

Page 1 of 4

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 16,422 square feet or 0.377 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 4th day of August, 2022

GRANTOR(S)

BASTIAN FAMILY FOUNDATION

By: Emily B Markham

Its: TRUSTEE  
Title

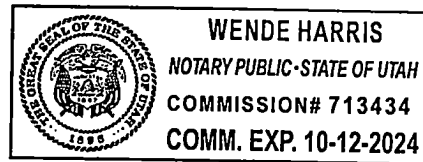
STATE OF UTAH )  
 ) :SS  
COUNTY OF SALT LAKE )

On the 4th day of August, 2022, personally appeared before me Emily B Markham who being by me duly sworn did say that (s)he is the Trustee of BASTIAN FAMILY FOUNDATION a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

Wende Harris  
Notary Public

My Commission Expires: 10-12-2024

Residing in: SLE, Utah



## Exhibit 'A'

### Jackson Park – Sewer Easement

Beginning at a point on the Westerly Right-of-Way Line of Teton Park Drive, said point being North 89°59'04" West 1,139.91 feet along the section line and South 1,306.62 feet from the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence Southeasterly 20.05 feet along the arc of a 500.00 foot radius curve to the right (center bears South 64°33'43" West and the chord bears South 24°17'21" East 20.05 feet with a central angle of 02°17'51") along said Westerly Right-of-Way Line;

thence South 61°43'35" West 18.43 feet;

thence North 65°00'22" West 152.97 feet;

thence South 45°00'00" West 585.75 feet;

thence North 83°51'53" West 76.91 feet;

thence North 45°17'33" East 25.79 feet;

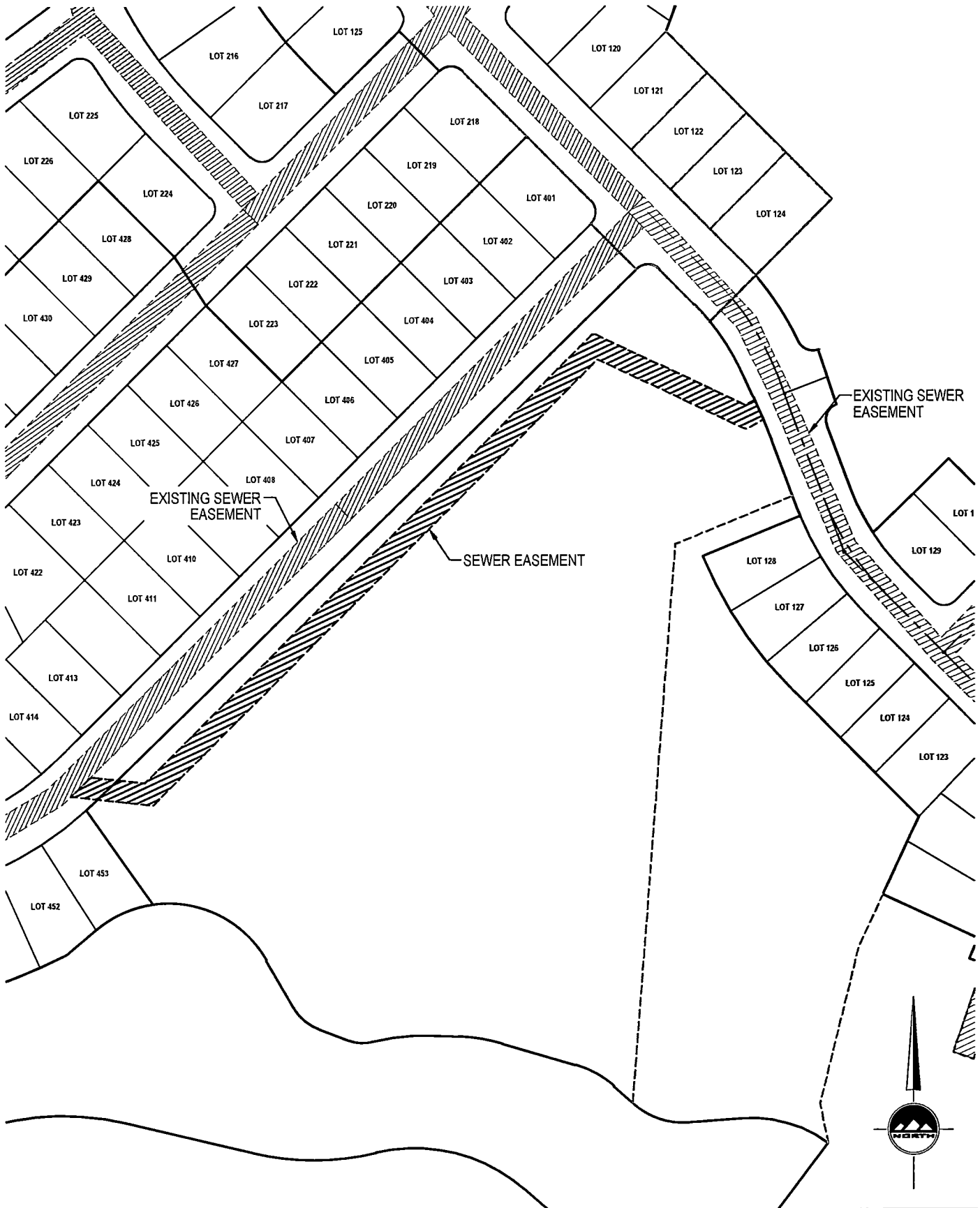
thence South 83°51'53" East 51.06 feet;


thence North 45°00'00" East 590.19 feet;

thence South 65°00'22" East 156.94 feet;

thence North 61°43'35" East 9.80 feet to the point of beginning.

Contains 16,422 Square Feet or 0.377 Acres



PROJECT # 405611	DATE 2/22/22	<p align="center"> <b>JACKSON PARK</b>          6200 WEST 11800 SOUTH          HERIMAN, UTAH  <b>SANITARY SEWER EASEMENT EXHIBIT</b> </p>	FOR: ANTHEM UTAH, LLC 6150 S. REDWOOD ROAD, STE 150 TAYLORSVILLE, UTAH 84123 PHONE: 801-205-5500	45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 <a href="http://www.ensigneng.com">www.ensigneng.com</a>	
<p align="center"><b>1 OF 1</b></p>	FILE: SD/P/EASEMENTS/				