13997524 B: 11363 P: 1 Total Pages: 5 08/09/2022 10:12 AM By: aallen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: FIDELITY NATIONAL TITLE INSURANCE COMPANY - RICH

7130 GLEN FOREST DRRICHMOND, VA 232263754

(Above 3" Space for Recorder's Use Only)

Upon Recording Return to:

Vertical Bridge Development, LLC 750 Park of Commerce Drive, Suite 200

Boca Raton, FL 33487 Attn: Daniel Marinberg

Site Name: River Walk

Site Number: US-UT-5028

PacifiCorp Site ID: UTSL-9191 Commitment # 30573763

+ Re Recording to attach corrective legal description

MEMORANDUM OF LEASE

This Memorandum of Lease ("Memorandum") evidences a Lease Agreement (the "Lease") between PacifiCorp, an Oregon corporation, who acquired title as Utah Power & Light Company, a corporation ("Lessor"), whose address is 1407 W. North Temple, Suite 110, Salt Lake City, UT 84116, and Vertical Bridge Development, LLC, a Delaware limited liability company, whose mailing address is 750 Park of Commerce Drive, Suite 200, Boca Raton, FL 33487 ("Lessee"), dated September 10, 2020 (the "Effective Date"), for the "Premises" described in Exhibit A attached hereto.

Except as otherwise specifically defined herein, all capitalized terms used herein shall have the definitions given to them in the Lease.

Lessor hereby ratifies, restates and confirms the Lease and leases to Lessee the Premises, subject to the terms and conditions of the Lease. The Commencement Date of the Lease is December 1, 2020. The Lease provides for the lease by Lessor to Lessee of the Premises for an initial term of ten (10) years with six (6) renewal option(s) of an additional five (5) years each, and further provides:

- 1. The Premises may be used exclusively by Lessee for erecting, installing, operating and maintaining radio and communications towers, buildings, and equipment; and
- 2. Lessee is entitled to sublease and/or license the Premises, including any communications tower located thereon.
- 3. This Memorandum is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Lease. In the event of a conflict between the provisions of this Memorandum and the provisions of the Lease, the provisions

of the Lease shall control. The Lease shall be binding upon and inure to the benefit of Lessor and Lessee and shall inure to the benefit of their respective heirs, successors, and assigns, subject to the provisions of the Lease.

IN WITNESS WHEREOF, the parties hereto have executed this MEMORANDUM OF LEASE as of the date last signed by a party hereto.

LESSOR:

PACIFICORP an Oregon corporation

Name: CM:5 Stave
Title: Marana Director, T&D
Date: 7-21-21

STATE OF LAND	
COUNTY OF Salt Lake	, , ,
The foregoing instrument was acknowledged before representation by the signatory) of title of signatory) of the foregoing instrument was acknowledged before representations.	day of
(Seal)	Noticy Public - State of Utah LISA LOUDER Comm. #704041
Notary Public Printed Name:	My Commission Expires January 17, 2023

My Commission Expires:

[Tenant's Signature Page to Memorandum of Lease]

	LESSEE:	
	LESSEE:	
	Vertical Bridge Development, LLC	
	a Delaware limited liability company	
	2012.	
	By:	
	Name: Burgard A. Borghel Name: Executive VP Operations	
	Title:	
	Date: AUG 1 1 2021	
STATE OF FLORIDA	LEGAL TE	
COUNTY OF PALM BEACH		
The foregoing instrument was acknowledged before me this // day of / hugust // day of / h		
(Seal)		
Rachel W. Olianson) Notary Public	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
Printed Name: Rachel Williamson	Notary Public State of Florida Rachel Williamson My Commission GG 266524	
My Commission Expires:	**************************************	
Oct. 17, 2022		

9.11/2020 VB Dev template

EXHIBIT A

The Premises

LEASE AREA:

BEGINNING AT A POINT 2123.22 FEET SOUTH 89°37'23" WEST ALONG THE SECTION LINE AND 412.66 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 40.00 FEET; THENCE SOUTH 40.00 FEET; THENCE WEST 40.00 FEET; THENCE NORTH 40.00 FEET TO THE POINT OF BEGINNING.

CONTAINING: 1,600 SQ. FT. OR 0.037 ACRES, MORE OR LESS.

ACCESS AND UTILITIES CORRIDOR:

LESSEE SHALL HAVE ACCESS AND UTILITY RIGHTS TO THE PREMISES SEVEN (7) DAYS A WEEK, TWENTY-FOUR (24) HOURS A DAY ON THE FOLLOWING PROPERTY:

AN AREA 20.00 FEET IN WIDTH, BEING 10 FEET EITHER SIDE OF FOLLOWING DESCRIBED CENTER LINE:

CENTERLINE BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 7000 SOUTH STREET (JORDAN RIVER BLVD), SAID POINT BEING 2102.40 FEET SOUTH 89°37'23" WEST ALONG THE NORTH SECTION LINE, AND 195.68 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 246.85 FEET; THENCE EAST 20.82 FEET TO THE WEST LINE OF THE LEASE AREA AND THE POINT OF TERMINUS.

Correct Legal Description

PARENT PARCEL LEGAL DESCRIPTION PER TITLE COMMITMENT:

Beginning at a point South 234.25 feet and East 1,460.74 feet from the Northwest corner of Section 26, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence East 134.82 feet; thence North 47.15 feet, more or less; thence North 89°22'10" East 730.68 feet to a point on the West bank of the Jordan River; thence along said West bank South 03°44'21" East 629.98 feet; thence West 228.51 feet; thence South 08°37' East 625.84 feet; thence South 03°09' West 133.69 feet; thence North 85°07' West 111.2 feet; thence North 03°36' East 121.06 feet; thence North 08°37' West 628.85 feet; thence West 665.05 feet, more or less, to the Southeast corner of Lot 77, Jordan Mobile Home Estates; thence North 473.47 feet, more or less, to the Southeast corner of Lot 70, of said Jordan Mobile Home Estates; thence East 40 feet; thence North 30° East 115.47 feet, more or less, to the point of beginning.

LEASE AGREEMENT PARCEL:

BEGINNING AT A POINT 2123.22 FEET NORTH 89°37'23" EAST ALONG THE SECTION LINE AND 412.66 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 40.00 FEET; THENCE SOUTH 40.00 FEET; THENCE WEST 40.00 FEET; THENCE NORTH 40.00 FEET TO THE POINT OF BEGINNING. CONTAINING: 1,600 SQ. FT. OR 0.037 ACRES, MORE OR LESS.

EASEMENT FOR ACCESS AND UTILITIES:

AN EASEMENT 20.00 FEET IN WIDTH, BEING 10 FEET EITHER SIDE OF FOLLOWING DESCRIBED CENTER LINE AND AS SHOWN HEREON:

CENTERLINE BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 7000 SOUTH STREET (JORDAN RIVER BLVD), SAID POINT BEING 2102.40 FEET NORTH 89°37'23" EAST ALONG THE NORTH SECTION LINE, AND 195.68 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 246.85 FEET; THENCE EAST 20.82 FEET TO THE WEST LINE OF THE LEASE AREA AND THE POINT OF TERMINUS.