

UTAH  
COUNTY OF SALT LAKE  
LOAN NO.: 0505180756

13997456 B: 11362 P: 9634 Total Pages: 1  
08/09/2022 08:25 AM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS  
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WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402. PH. 208-528-9895  
PARCEL NO. 22-06-427-006




## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIRECT MORTGAGE, CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated OCTOBER 04, 2019 executed by MELODY D. KOECHER, A SINGLE WOMAN, Trustor, to GATEWAY TITLE INSURANCE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIRECT MORTGAGE, CORP., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 10843 at Page 6598 as Entry No. 13095780 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: BEGINNING AT CENTER OF 45TH SOUTH STREET, SOUTH 231.0 FEET, MORE OR LESS, AND WEST 923.06 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH; THENCE SOUTH 173.0 FEET, THENCE WEST 70 FEET, THENCE NORTH 173.0 FEET, THENCE EAST 70 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THEREFROM, ANY PORTION LYING WITHIN THE BOUNDS OF 4500 SOUTH STREET.

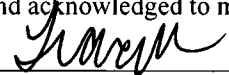
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 08, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIRECT MORTGAGE, CORP., ITS SUCCESSORS AND ASSIGNS

  
KELLIE LEHMKUHL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 08, 2022, before me, TRACY RAWSON, personally appeared KELLIE LEHMKUHL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR DIRECT MORTGAGE, CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TRACY RAWSON (COMMISSION EXP. 04/14/2027)  
NOTARY PUBLIC

