UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT FILER (optional)  Rusty A. Fleming, Esq. 404/322-6466  B. E-MAIL CONTACT AT FILER (optional)  rusty.fleming@nelsonmullins.com  C. SEND ACKNOWLEDGMENT TO: (Name and Address)				5952  Total Pag Isteffensen Fees:		
				alt Lake County, Ut		
		Return To: ADVA				
		201 OLD COUNTRY RD STE 200MELVILLE, NY 117472731				
l ′	_					
Nelson Mullins Riley & Scarborough LLP 201 17th Street NW, Suite 1700						
Atlanta, GA 30363						
Attention: Rusty A. Fleming, Esq.						
		THE ABOVE	- 00405 10 50	D EIL ING OFFICE LIGE	ONI V	
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact,	full name: do not omit			R FILING OFFICE USE 's name): if any part of the li		
				atement Addendum (Form U		
1a. ORGANIZATION'S NAME	EDILC					
OR 15. INDIVIDUAL'S SURNAME	FIRST PERSONA	AI NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	
15. INDIVIDUAL O GOLINAIVIE	I INOT FERSON	AL MAINE	ADDITIONAL NAME(S)/INITIAL(S)		GOTTIA	
L 1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
120 Broadway, Suite 1340	New Yor	·k	NY	10271	USA	
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, l						
name will not fit in line 2b, leave all of item 2 blank, check here and prov  [2a. ORGANIZATION'S NAME]	ide the Individual Debt	tor information in item 10 of	the Financing St	atement Addendum (Form U	CC1Ad)	
28. ORGANIZATION'S NAME						
DR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIO	SUFFIX		
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME	ECURED PARTY): Pro	ovide only <u>one</u> Secured Par	ty name (3a or 3b	))		
PIPER CANYON PARTNERS LLC						
3b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIO	SUFFIX		
NAME AND ADDRESS.	OUTV				COUNTRY	
130 East 59th Street, 13th Floor, Suite A	New York		STATE NY	10022	COUNTRY	
I. COLLATERAL: This financing statement covers the following collateral:	THEW TOTA		111	10022	CDA	
All goods of the Debtor that are or are to become fix	ctures located o	on the real proper	ty described	d in Exhibit "A" a	ttached	
hereto (the "Land"), whether now owned or hereaft	er acquired by	the Debtor and v	vhether nov	v or hereafter loca	ted on the	
Land.						
Property location: 370-390 South West Temple, Salt	Lake City, Ut	ah 84101				
		a 17 and Instructions)	being administe	red by a Decedent's Person	al Representative	
. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Tri	ust (see UCC1Ad, item	rust (see UCC1Ad, item 17 and Instructions)		being administered by a Decedent's Personal Representa  6b. Check only if applicable and check only one box:		
	ust (see UCC1Ad, iten	17 and instructions)			-	
	,	a Transmitting Utility	6b. Check only i		one box:	
6a. Check only if applicable and check only one box:	,	a Transmitting Utility	6b. Check <u>only</u> i	f applicable and check <u>only</u> tural Lien Non-UCC	one box:	

## **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS	
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OLLOWINSTRUCTIONS		_				
<ol> <li>NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here</li> </ol>	f line 1b was left blank					
9a. ORGANIZATION'S NAME  370-390 SOUTH WEST TEMPLE OWNER	R LLC					
9b. INDIVIDUAL'S SURNAME		1				
FIRST PERSONAL NAME		1				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	_				
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or	r Dobtor name that did not fit is	THE ABOVE				
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m  10a. ORGANIZATION'S NAME			manding s	statement (Fon	m occi) (use e	exact, full flame
R 10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
Dc. MAILING ADDRESS	CITY		STATE	POSTAL CO	DE	COUNTRY
	OR SECURED PARTY	"S NAME: Provide of	only <u>one</u> na	I ame (11a or 11	b)	
11a. ORGANIZATION'S NAME						
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		/INITIAL(S)	SUFFIX
c. MAILING ADDRESS	CITY		STATE	POSTAL CO	DE	COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE					
5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	covers timber to be 16. Description of real estat  See Exhibit "A" a	e:		collateral <u>V</u>	s filed as a f	ixture filing
	See Lamoit A a	ictaened nereco	•			

International Association of Commercial Administrators (IACA) FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

Real property in the City of Salt Lake City, County of Salt Lake, State of Utah, described as follows:

THAT CERTAIN REAL PROPERTY LOCATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 50, PLAT "A", SALT LAKE CITY SURVEY, THENCE SOUTH 89°58'00" WEST 214.5 FEET; THENCE NORTH 00°01'10" WEST 330 FEET; THENCE NORTH 89°58'00" EAST 49.5 FEET; THENCE SOUTH 00°01'10" EAST 13 FEET; THENCE NORTH 89°58'00" EAST 28.52 FEET; THENCE SOUTH 63.93 FEET; THENCE EAST 136.5 FEET; THENCE SOUTH 00°01'10" EAST 252.99 FEET TO THE BEGINNING.

APN: 15-01-428-026-0000

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