

13993631 B: 11360 P: 9852 Total Pages: 3  
08/01/2022 03:07 PM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: CSC ERECORDING  
919 N 1000 WLOGAN, UT 84321

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

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## ASSIGNMENT OF DEED OF TRUST

MIN: 1008549-3000097931-3      MERS Phone: 1-888-679-6377

9921388499-ER



\* 9 6 2 1 0 0 \*

FHA Case #: 521-6401159

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **6/15/2007**

Executed by: **FRED GUY BECKMAN AND VERA ANN BECKMAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**

Payable to: **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.**

Amount of Debt: **\$397,500.00**

Recorded: **6/21/2007**

Recording Information: In Book **9481** Page **1622-1630** As Document **10140060**

Recording Jurisdiction: **SALT LAKE** County Clerk's Office, State of **UTAH**.

Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: **446 EAST 8400 SOUTH, SANDY, UTAH 84070**

Parcel: **22-31-455-008**

Executed this 7-27-2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC ITS SUCCESSORS AND ASSIGNS**

Lisa Marie King  
By: LISA MARIE KING  
Title: ASSISTANT SECRETARY

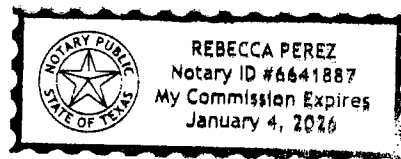
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA MARIE KING, ASSISTANT SECRETARY known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 27 day of JULY, A.D. 2022

Rebecca Perez  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



DOT for \$397,500.00 dated 6/15/2007

## EXHIBIT "A"

Beginning North 0 degrees 01'25" West 1303.23 feet (North 1296.66 feet deed) and South 89 degrees 46'35" West 1637.03 feet (West 1637.03 feet deed) from Southeast corner of Section 31, Township 2 South, Range 1 East, Salt Lake Meridian; South 0 degrees 01'25" East 265.383 feet; South 89 degrees 56'46" West 99.5 feet more or less; North 0 degrees 01'25" West 265.383 feet; North 89 degrees 56'46" East 99.5 feet more or less to beginning.

Less and excepting:

Beginning at a point North 0 degrees 01'25" West 1303.23 feet and South 89 degrees 46'35" West 1537.53 feet and South 00 degrees 01'25" East 160.68 feet from the Southeast corner of Section 31, Township 2 South Range 1 East, Salt Lake Base and Meridian, and running thence South 0 degrees 01'25" East 9.47 feet; thence North 89 degrees 56'46" East 26.00 feet to the North line of Fair Oaks No. 2 Subdivision; thence along said North line South 89 degrees 56'46" West 225.00 feet; thence North 0 degrees 01'25" West 280.00 feet; thence North 89 degrees 56'46" East 199.00 feet to the point of beginning.

Parcel No.: 22-31-455-008