6

13992924 B: 11360 P: 5870 Total Pages: 6 07/29/2022 04:22 PM By: salvarado Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: ART & GAYLE SCHMIDT 200 PINE NEEDLE LNBIGFORK, MT 59911

RECORDING REQUESTED BY: Kelly S. Schmidt

INSTRUMENT PREPARED BY: Arthur D. Schmidt 200 Pine Needle Ln. Bigfork, Montana 59911

RETURN DEED TO: Kelly S. Schmidt 600 Crestwood Ct. Whitefish, Montana, 59937 (Above reserved for official use only)

SEND TAX STATEMENTS TO: Kelly S. Schmidt 600 Crestwood Ct. Whitefish, Montana, 59937

Tax Parcel ID/APN # 24-27-230-079-0000

# QUIT CLAIM DEED FOR UTAH

STATE OF UTAH COUNTY OF SALT LAKE

THIS DEED is made this day of July 25, 2022 by and between the "Grantors,"

KGA Enterprises, LLC, a business, having a mailing address at 200 Pine Needle Ln., Bigfork, Montana 59911 and represented by its authorized agent, Arthur D. Schmidt

KGA Enterprises, LLC, a business, having a mailing address at 200 Pine Needle Ln., Bigfork, Montana 59911 and represented by its authorized agent, Myrna G. Schmidt

KGA Enterprises, LLC, a business, having a mailing address at 600 Crestwood Ct., Whiefish, Montana 59937 and represented by its authorized agent, Kelly S. Schmidt

AND the "Grantee,"

Kelly S. Schmidt, an unmarried individual residing at 600 Crestwood Ct., Whitefish, Montana 59937

FOR VALUABLE CONSIDERATION of the sum of \$1.00, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby quitclaim to Grantee and Grantee's heirs and assigns forever, all of Grantors' rights, titles, interests, and claims in or to the following described real estate (the "Property"), together with all hereditaments and appurtenances belonging thereto, located in Salt Lake county, Utah, subject to any restrictions herein:

Property Address: 11790 East Big Cottonwood Canyon #503, Salt Lake City, Utah 84121

Legal Description: Resident Unit 503, contained within the POWDERHORN LODGE CONDOMINIUM PROJECT, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on February 29, 2000 as Entry No. 7584163, in Book 2000P at Page 56 and in the Amended Record of Survey Map recorded in Salt Lake County, Utah, on March 31, 2000 as Entry No. 7608007 in Book 2000P at Page 84 (as said Record of Survey Map shall have heretofore been amended or supplemented) and in the Declaration of Condominium for POWDERHORN LODGE CONDOMINIUM PROJECT, recorded in Salt Lake County, Utah of February 29, 2000 as Entry No. 7584164 in Book 8345 at Page 0816 and in the re-recorded Declaration of Condominium for POWDERHORN LODGE CONDOMINIUM PROJECT recorded in Salt Lake County, Utah on March 31, 2000 as Entry No. 7608008 in Book 8352 at Page 2212 of Official Records (as said Declaration may have heretofore been amended or (a) The undivided ownership interest in said TOGETHER WITH: supplemented). Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates): (b) The exclusive rights to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act. Tax Parcel No.: 24-27-230-079

Vesting Information / Property Interest: Grantee receives the Property in fee simple as the sole owner.

[SIGNATURE PAGE FOLLOWS]

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## **Signatures**

Grantors signed, sealed, and delivered this quit claim deed to Grantee on (date).	July	25,2022
Grantor (or authorized agent)  x/		
Grantor (or authorized agent)  x/		
Grantor (or authorized agent)  x/		

### NOTARY ACKNOWLEDGMENT

MONTANA	
COUNTY OF FLATHEAD COUNTY	
On July 15th, 1011 before me, Stephen 7000 appeared Arthur D. Schmidt as agent on behalf of KGA Enterprito me or proved on the basis of satisfactory evidence to be the persubscribed to the within instrument and acknowledged to me that he in his/her/their authorized capacity(ies), and that by his/her/their significant the person(s), or the entity upon behalf of which the person(s) acted,	son(s) whose name(s) is/are s/she/they executed the same gnature(s) on the instrument
WITNESS my hand and official seal.	TEPHEN ZORN
Commission Expires: Oct. 7, 7024  *(SEAL)* Residing My Common My C	ARY PUBLIC for the late of Montana at Kalispell, Montana ommission Expires ctober 07, 2024
Notary Public, Montana	

### NOTARY ACKNOWLEDGMENT

MONTANA COUNTY OF FLATHEAD COUNTY	
On July 25th, 2022 before me, appeared Myrna G. Schmidt as agent on behalt to me or proved on the basis of satisfactory evisubscribed to the within instrument and acknown in his/her/their authorized capacity(ies), and that the person(s), or the entity upon behalf of which	idence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same at by his/her/their signature(s) on the instrument
WITNESS my hand and official seal.  Commission Expires: Oct. 7, 2024  Notary Public Montana	STEPHEN ZORN NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires October 07, 2024

#### NOTARY ACKNOWLEDGMENT

COUNTY OF FLATHEAD COUNTY			
On July 25th, 7022 before me,			, personally
appeared Kelly S. Schmidt as agent on			
me or proved on the basis of satisfactor	ory evidence to	be the person(s) v	whose name(s) is/are

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument

> STEPHEN ZORN **NOTARY PUBLIC for the** State of Montana

Residing at Kalispell, Montana My Commission Expires October 07, 2024

the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Commission Expires: Oct. 7, 2024

**MONTANA** 

Notary Public, Montana

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