WHEN RECORDED, MAIL TO:
Opendoor Property J LLC
C/O OS National, LLC
Attn: Bernicia Stewart
3097 Satellite Blvd, Bldg. 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property J LLC 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85281 13992586 B: 11360 P: 3874 Total Pages: 2 07/29/2022 02:09 PM By: slang Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC. 1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 159285-DWP

WARRANTY DEED

Lindsey Harris, married woman

GRANTOR(S) of Millcreek, State of Utah, hereby Conveys and Warrants to

Opendoor Property J LLC

GRANTEE(S) of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

Unit 26, in Building PA-1, contained within SILVER WOOD ESTATES, a Utah Condominium Project, as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on August 30, 1979 as Entry No. 3329915 in Book 79-8 of Plats at Page 294 and in the declaration recorded August 30, 1979 as Entry No. 3329916 in Book 4934 at Page 358 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

TAX ID NO.: 16-32-307-027 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 29th day of July, 2022.

STATE OF UTAH

COUNTY OF DAVIS

On this 29th day of July, 2022, before me, personally appeared Lindsey Harris, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVID J WRIGHT NOTARY PUBLIC -STATE OF UTAH My Comm. Exp 10/17/2022 Commission # 702147