

13988810 B: 11358 P: 4304 Total Pages: 3  
07/21/2022 04:38 PM By: salvarado Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: HIGHLAND TITLE  
6622 S 1300 ESALT LAKE CITY, UT 84121

**WHEN RECORDED RETURN TO:**

Mail Tax Statement to:  
C, C, & L Enterprises LLC, a Utah Limited Liability Company  
3660 E. Cove Point Drive  
Salt Lake City, UT 84109  
File No.: 56428

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Parcel No.: 16-28-303-012

**WARRANTY DEED**  
(Individual Form)

**Darrel L. Roberts, Trustees of The Darrel L. Roberts Trust, under Agreement dated December 7, 1992**

**GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to

**C, C, & L Enterprises LLC, a Utah Limited Liability Company,**

**GRANTEE,**

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as 3200 - 3202 South Highland Drive, Salt Lake City, UT 84121

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2022 and thereafter.

WITNESS, the hand of said grantor this 19 day of July, 2022.

THE DARREL L. ROBERTS TRUST, UNDER  
AGREEMENT DATED DECEMBER 7, 1992

Darrel L. Roberts

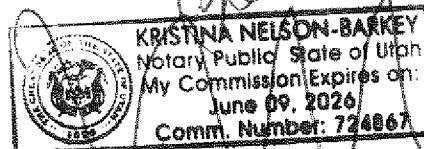
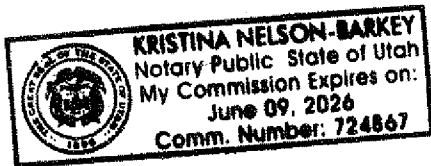
Darrel L. Roberts  
Trustee

State of Utah  
County of Salt Lake

On this 18th day of July, 2022, before me, the undersigned Notary Public, personally appeared Darrel L. Roberts, Trustees of The Darrel L. Roberts Trust, under Agreement dated December 7, 1992, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
Notary Public

My commission expires: June 09, 2026



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

COMMENCING AT A POINT 34.1 RODS NORTH AND 46.1 RODS EAST AND SOUTH 15°18' EAST 95.28 FEET FROM THE SOUTHEAST CORNER OF BLOCK 27, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE WEST 110.53 FEET; THENCE SOUTH 50 FEET; THENCE EAST 124.21 FEET TO THE CENTER OF THE COUNTY ROAD; THENCE NORTH 15°18' WEST 51.84 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING WITHIN THE BOUNDARIES OF HIGHLAND DRIVE.

PARCEL NO. 16-28-303-012