Return to:
Brithee Bartlett
150 E. Belmont Ave#11
Salt Lake City, UT 84111
PB 7/21/22

13988497 B: 11358 P: 2845 Total Pages: 2 07/21/2022 01:34 PM By: asteffensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: BRITNEE BARTLETT 150 E. BELMONT AVE. #11 SALT LAKE CITY, UT 84111

WARRANTY DEED

BRITNEE BARTLETT, Grantor, of West Valley City, County of Salt Lake, State of UT, hereby conveys and warrants to AIMEE BARTLETT, Grantee, of Las Vegas, County of Clark, State of NV, for the sum of TEN AND NO/100----- dollars (\$10.00) and other good and valuable considerations, the following tract of land in SALT LAKE County, State of Utah, to wit:

See Attached Exhibit "A"

Tax Parcel No. 16-07-156-011

Subject to Easements, Restrictions and Rights of Way, currently appearing of record and enforceable in law and equity, and subject to taxes for the current year, and thereafter.

WITNESS the hand of said grantor this 2 day of July, 2022.

BRITNEE BARTLETT

STATE OF UTAH

SS

COUNTY OF SALT LAKE)

On July ____, 2022 personally appeared before me, a notary public, BRITNEE BARTLETT, the signer of the foregoing instrument, who duly acknowledged to me that they executed the same.

(Notary Public)

ATONY JORDAN FRKOVICH Notary Public - State of Utah Comm. No. 708616 My Commission Expires on Oct 19, 2023

EXHIBIT "A"

Unit A2-11, contained within the BELMONT DOWNTOWN CONDOMINIUMS L.L.C., a Utah condominium project as identified in the Record of Survey Map recorded December 27, 2007 as Entry No. 10310046, in Book 2007P, at Page 484 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Amended & Restated Declaration of Condominium of BELMONT DOWNTOWN CONDOMINIUMS, recorded April 01, 2008, as Entry No. 10388849, in Book 9589, at Page 6239 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Tax Parcel No. 16-07-156-011

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